

1 LOCATION OF WELL:		Fraction	Section Number	Township Number	Range Number								
County: <u>Kingman</u>		<u>NW 1/4 NW 1/4 NE 1/4</u>	<u>15</u>	T <u>30</u> S	R <u>7</u> E <u>W</u>								
Distance and direction from nearest town or city street address of well if located within city?													
2 WATER WELL OWNER:													
RR#, St. Address, Box # :		Board of Agriculture, Division of Water Resources											
City, State, ZIP Code :		Application Number: <u>45</u>											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>45</u> ft. ELEVATION: <u>1434.13</u>											
N W E S <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr><tr><td> </td><td> </td></tr></table>				NW	NE	SW	SE			Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.			
		NW	NE										
		SW	SE										
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr													
Pump test data: Well water was ft. after hours pumping gpm													
Est. Yield gpm: Well water was ft. after hours pumping gpm													
WELL WATER TO BE USED AS:													
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well													
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)													
7 Domestic (lawn & garden) 10 Monitoring well <u>MW22</u>													
Was a chemical/bacteriological sample submitted to Department? Yes No <u>✓</u> ; If yes, mo/day/yr sample was submitted													
Water Well Disinfected? Yes <u>No</u>													
5 TYPE OF BLANK CASING USED:													
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped								
<u>2 PVC</u>		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded								
			7 Fiberglass		Threaded								
Blank casing diameter <u>2</u> in. to <u>15</u> ft. Dia in. to ft. Dia in. to ft.													
Casing height above land surface <u>3'</u> in., weight lbs./ft. Wall thickness or gauge No.													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel		3 Stainless Steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-Cement								
2 Brass		4 Galvanized Steel	6 Concrete tile	9 ABS	11 Other (Specify)								
12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot		<u>3</u> Mill slot	5 Guazed wrapped	8 Saw cut	11 None (open hole)								
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes									
7 Torch cut													
10 Other (specify) ft.													
SCREEN-PERFORATED INTERVALS: From <u>45</u> ft. to <u>15</u> ft. From ft. to ft.													
GRAVEL PACK INTERVALS: From <u>45</u> ft. to <u>13</u> ft. From ft. to ft.													
From <u>13</u> ft. to <u>10</u> ft. From ft. to ft.													
6 GROUT MATERIAL:													
1 Neat cement		2 Cement grout	<u>3</u> Bentonite	4 Other									
Grout Intervals: From <u>10</u> ft. to <u>1</u> ft. From ft. to ft. From ft. to ft.													
What is the nearest source of possible contamination:													
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well								
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well								
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)								
13 Insecticide storage													
Direction from well? How many feet?													
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS								
0	2.5	Red fine grained sand w/ trace clay base - alluvial	45	13	Natural sand								
2.5	50	clayey silt Brown turning grey at bottom w/ fine sand	13	10	secondary								
5	45	Brown clayey silt w/ some fine sand - fine	10	1	grout								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-22-05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>204</u> This Water Well Record was completed on (mo/day/yr) <u>8-22-05</u> under the business name of <u>MAKS</u> by (signature) <u>David H. H. H.</u>													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.													