WATER WELL RECORD Form WWC-5 Division of Water											
			e in Well Use	Use Resour							
i LOCAT		ATER WELL:	Fraction		Sect	ion Number	Township Num	ber	Range Number		
County: Kingman WELL OWNER: Last Name: Clark			14 5W4 Sw 1	4 NW/4		10	T 30 S		R 7 □ E S EW		
2 WELL	First: Allen		or Rural Address where well is located (if unknown, distance and								
Business: Address: Address:		N. Bluebell ST	direction from nearest town or intersection): If at owner's address, check here: 13286 SEMAN PAVE.								
	Sarden	Plan State: K.	5 ZIP: 67050	RA	HED.	KS					
3 LOCATI		4 DEPTH OF COM									
WITH "									(decimal degrees)		
SECTIO	N BOX:		Depth(s) Groundwater Encountered: 1)				Longitude:(decimal degrees)				
N	I	WELL'S STATIC WA									
		below land surface									
NW	NF	■ above land surface	, measured on (mo-day	/-yr).6-	26-1	s t — — — — — — — — — — — — — — — — — — —	GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No)				
ا ما	i i	Pump test data: Well v	vater was	er was ft.			☐ Land Survey ☐ Topographic Map				
w X 	E	after hour	s pumping	pumpinggpm					F		
sw	SE		ater was ft.								
5,,,	1	pumpinggpm			6 Elevation:ft. ☐ Ground Level ☐ TOC						
	Estimated Yield:			gpm 10.3% in to 35 ft and			Source: Land Survey GPS Topographic Map				
	S Bore Hole Diameter: 10.35 in. to35					Other					
7 WELL WATER TO BE USED AS:											
1. Domestic: 5. Public Water Supply: well ID											
	Household 6. Dewatering: how many wells?										
	awn & Garden 7. ☐ Aquifer Recharge: well ID					☐ Cased ☐ Uncased ☐ Geotechnical					
☐ Livesto	ock	8. Monitorin			12. Geothermal: how many bores?						
2. Irrigati											
3. Feedlo		☐ Air Sparg		, i i —							
4. Industrial Recovery Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? ★ Yes □ No 8 TYPE OF CASING USED: □ Steel ★ PVC □ Other											
8 TYPE O	F CASING	G USED: 🗆 Steel 🔀 PV	C 🗌 Other	C	ASIN	G JOINTS:	🔀 Glued 🗌 Clampe	ed 🗌 W	elded Threaded		
Casing diameter											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Fiberglass X PVC ☐ Other (Specify)											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☑ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From											
		le contamination:	□ n:. n :								
☐ Septic		☐ Lateral Line ☐ Cess Pool		aroon		Livestock Pens			- 1		
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well											
☐ Other (Specify) Direction from well?											
10 FROM	TO	LITHOLO		FRC					GING INTERVALS		
0	5	Sandy TOP	80:1								
5	12	Corrie Sm	rd								
12	35	Red Shake					<u></u>				
, =::											
				Note	s:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🕱 constructed, 🗆 reconstructed, or 🗀 plugged											
11 CONT	RACTOR'	S OR LANDOWNER'	S CERTIFICATIO	N: This	water	well was 🔀	constructed, \square rec	construc	ted, or \square plugged		
under my jurisdiction and was completed on (mo day-year)											
naiisas wa under the h	usiness nan	ne of	ر معلم المعادية Itils W	Valet wel	I Kec	oru was comp	orciculon (modulay-	year			
								Wh on to	white) copy to Kansas		
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$200 to each construct of an along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.											
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 9/10/2012											