

1 LOCATION OF WATER WELL: County: <b>Kingman</b>		Fraction <b>se 1/4 se 1/4 SW 1/4</b>		Section Number <b>13</b>		Township Number <b>T 30 S</b>		Range Number <b>R 8W 2E</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>1 mile so. 1 mile east of Spivey, Kns.</b>									
2 WATER WELL OWNER: <b>GARY LESLIE</b> RR#, St. Address, Box #: <b>Zenda, Kans. 67159</b> City, State, ZIP Code: _____					Board of Agriculture, Division of Water Resources Application Number: _____				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL <b>66'</b> ft. ELEVATION: _____						
			Depth(s) Groundwater Encountered <b>1' 9'</b> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <b>7'</b> ft. below land surface measured on mo/day/yr <b>Jan 11-90</b> Pump test data: Well water was <b>NA</b> ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <b>7 7/8</b> in. to <b>66'</b> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <b>XX1</b> Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr sample was sub- mitted _____ Water Well Disinfected? Yes <b>XXX</b> No _____						
			5 TYPE OF BLANK CASING USED:						
			1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <b>X</b> Clamped _____ 2 <b>PVXXX</b> 4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____ 7 Fiberglass    Threaded _____ Blank casing diameter <b>5"</b> in. to <b>36'</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <b>14"</b> in., weight <b>160</b> lbs./ft. Wall thickness or gauge No. <b>sdr 26</b>						
			TYPE OF SCREEN OR PERFORATION MATERIAL: <b>XX7</b> PVC    10 Asbestos-cement 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) _____ 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot    3 Mill slot    5 Gauzed wrapped <b>XX8</b> Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <b>66'</b> ft. to <b>30'</b> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. From <b>66'</b> ft. to <b>16'</b> ft., From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement <b>XX2</b> Cement grout    3 Bentonite    4 Other _____									
Grout Intervals: From <b>15'</b> ft. to <b>6'</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination: <b>XX10</b> Livestock pens    14 Abandoned water well									
1 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    15 Oil well/Gas well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    16 Other (specify below) 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage									
Direction from well? <b>SW</b>					How many feet? <b>App: 300'</b>				
FROM TO LITHOLOGIC LOG			FROM TO PLUGGING INTERVALS						
0'	6'	Top soil							
6'	37'	red bed.							
37'	46'	Broken red bed.							
46'	59'	red bed.							
59'	63'	Broken red bed.							
63'	66'	red bed.							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>Jan 11 90</b> and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. <b>112</b> This Water Well Record was completed on (mo/day/yr) <b>Mar 23 - 90</b> under the business name of <b>Wells Drilling Co.</b> by (signature) <i>Dal Wells</i>									