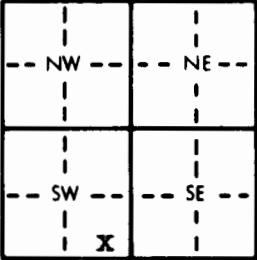


1 LOCATION OF WATER WELL: County: <b>Kingman</b>	Fraction <b>SW 1/4 SE 1/4 SW 1/4</b>	Section Number <b>3</b>	Township Number <b>T 30 S</b>	Range Number <b>R 9 E</b>
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Distance and direction from nearest town or city street address of well if located within city?

**2 N 1/2 W zenda**

2 WATER WELL OWNER: <b>John Songer</b> <b>Bob Cressler</b> RR#, St. Address, Box # : <b>1877 N Rock Road</b> City, State, ZIP Code : <b>Wichita, Ks. 67206</b>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITHIN AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <b>52</b> ft. ELEVATION: ..... ft. Depth(s) Groundwater Encountered 1. <b>41</b> ft. 2. .... ft. 3. .... ft. WELL'S STATIC WATER LEVEL <b>26</b> ft. below land surface measured on mo/day/yr <b>5-30-89</b> Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield <b>5</b> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter <b>9</b> in. to <b>52</b> ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? <u>Yes</u> No
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5 TYPE OF BLANK CASING USED: 1 Steel <del>2 PVC</del> 3 RMP (SR) 4 ABS Blank casing diameter <b>5</b> in. to <b>41</b> ft., Dia <b>5</b> in. to <b>44</b> ft., Dia <b>52</b> ft., Dia ..... in. to ..... ft. Casing height above land surface ..... in., weight ..... lbs./ft. Wall thickness or gauge No. <b>215</b>	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: <u>Glued</u> Clamped ..... Welded ..... Threaded ..... TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 11 None (open hole) SCREEN-PERFORATED INTERVALS: From <b>41</b> ft. to <b>44</b> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>52</b> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.
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6 GROUT MATERIAL: <b>3</b> 1 Neat cement <b>20</b> 2 Cement grout 3 Bentonite 4 Other ..... Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage
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Direction from well? <b>E</b>		How many feet? <b>80</b>	
FROM	TO	LITHOLOGIC LOG	PLUGGING INTERVALS
0	2	soil	
2	20	clay	
20	24	fine dirty sand	
24	41	clay	
41	44	clean sand	
44	52	red shale	

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>5-30-89</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>140</b> This Water Well Record was completed on (mo/day/yr) <b>8-7-89</b> under the business name of <b>Lyman inc.</b> by (signature) <i>Clayton Lyman</i>
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