

|                                                                                                                                                                                                                                                                                                                                                               |  |                             |  |                                                   |  |                                  |  |                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|---------------------------------------------------|--|----------------------------------|--|------------------------------------------------------|--|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Section                     |  | Section Number                                    |  | Township Number                  |  | Range Number                                         |  |
| County: <u>KINGMAN</u>                                                                                                                                                                                                                                                                                                                                        |  | <u>SW 1/4 NW 1/4 NW 1/4</u> |  | <u>19</u>                                         |  | <u>T 30 S</u>                    |  | <u>R 9 EW</u>                                        |  |
| Distance and direction from nearest town or city?<br><u>ZENDA IS 4W 1/2 EASIDE</u>                                                                                                                                                                                                                                                                            |  |                             |  | Street address of well if located within city?    |  |                                  |  |                                                      |  |
| 2 WATER WELL OWNER: <u>SWEETMAN DRILLING INC.</u>                                                                                                                                                                                                                                                                                                             |  |                             |  | Board of Agriculture, Division of Water Resources |  |                                  |  |                                                      |  |
| RR#, St. Address, Box #: <u>ONE MAIN PLACE SUITE 410</u>                                                                                                                                                                                                                                                                                                      |  |                             |  | Application Number:                               |  |                                  |  |                                                      |  |
| City, State, ZIP Code: <u>WICHITA, KS 67202</u>                                                                                                                                                                                                                                                                                                               |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| 3 DEPTH OF COMPLETED WELL: <u>140</u> ft. Bore Hole Diameter: <u>9</u> in. to <u>140</u> ft. and <u>1</u> in. to <u>140</u> ft.                                                                                                                                                                                                                               |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                             |  | 5 Public water supply                             |  | 8 Air conditioning               |  | 11 Injection well                                    |  |
| 1 Domestic 3 Feedlot                                                                                                                                                                                                                                                                                                                                          |  |                             |  | 6 Oil field water supply                          |  | 9 Dewatering                     |  | 12 Other (Specify below)                             |  |
| 2 Irrigation 4 Industrial                                                                                                                                                                                                                                                                                                                                     |  |                             |  | 7 Lawn and garden only                            |  | 10 Observation well              |  |                                                      |  |
| Well's static water level <u>70</u> ft. below land surface measured on <u>aug</u> month <u>12</u> day <u>1980</u> year                                                                                                                                                                                                                                        |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| Pump Test Data <u>NONE</u> Well water was <u>      </u> ft. after <u>      </u> hours pumping <u>      </u> gpm                                                                                                                                                                                                                                               |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| Est. Yield <u>      </u> gpm Well water was <u>      </u> ft. after <u>      </u> hours pumping <u>      </u> gpm                                                                                                                                                                                                                                             |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                             |  | 5 Wrought iron                                    |  | 8 Concrete tile                  |  | Casing Joints: Glued <u>XX</u> Clamped <u>      </u> |  |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                            |  |                             |  | 6 Asbestos-Cement                                 |  | 9 Other (specify below)          |  | Welded <u>      </u>                                 |  |
| 2 <u>PVC</u> 4 ABS                                                                                                                                                                                                                                                                                                                                            |  |                             |  | 7 Fiberglass                                      |  |                                  |  | Threaded <u>      </u>                               |  |
| Blank casing dia <u>5</u> in. to <u>120</u> ft. Dia <u>      </u> in. to <u>      </u> ft. Dia <u>      </u> in. to <u>      </u> ft.                                                                                                                                                                                                                         |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| Casing height above land surface <u>12</u> in. weight <u>265</u> lbs./ft. Wall thickness or gauge No. <u>214</u>                                                                                                                                                                                                                                              |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                             |  | 7 <u>PVC</u>                                      |  | 10 Asbestos-cement               |  |                                                      |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)                                                                                                                                                                                                                                                                                                             |  |                             |  | 11 Other (specify) <u>      </u>                  |  |                                  |  |                                                      |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS                                                                                                                                                                                                                                                                                                              |  |                             |  | 12 None used (open hole)                          |  |                                  |  |                                                      |  |
| Screen or Perforation Openings Are: <u>1/8</u>                                                                                                                                                                                                                                                                                                                |  |                             |  | 5 Gauzed wrapped                                  |  | 8 <u>Saw cut</u>                 |  | 11 None (open hole)                                  |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                  |  |                             |  | 7 Torch cut                                       |  | 10 Other (specify) <u>      </u> |  |                                                      |  |
| 2 Louvered shutter 4 Key punched                                                                                                                                                                                                                                                                                                                              |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| Screen-Perforation Dia <u>5</u> in. to <u>140</u> ft. Dia <u>      </u> in. to <u>      </u> ft. Dia <u>      </u> in. to <u>      </u> ft.                                                                                                                                                                                                                   |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| Screen-Perforated Intervals: From <u>120</u> ft. to <u>140</u> ft. From <u>      </u> ft. to <u>      </u> ft. From <u>      </u> ft. to <u>      </u> ft.                                                                                                                                                                                                    |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| Gravel Pack Intervals: From <u>110</u> ft. to <u>140</u> ft. From <u>      </u> ft. to <u>      </u> ft. From <u>      </u> ft. to <u>      </u> ft.                                                                                                                                                                                                          |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  |                             |  | 1 Neat cement                                     |  | 2 Cement grout                   |  | 3 <u>Bentonite</u>                                   |  |
| Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft. From <u>      </u> ft. to <u>      </u> ft. From <u>      </u> ft. to <u>      </u> ft.                                                                                                                                                                                                                 |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| What is the nearest source of possible contamination: <u>NONE</u>                                                                                                                                                                                                                                                                                             |  |                             |  | 10 Fuel storage                                   |  | 14 Abandoned water well          |  |                                                      |  |
| 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                          |  |                             |  | 12 Insecticide storage                            |  | 16 Other (specify below)         |  |                                                      |  |
| 2 Sewer lines 5 Seepage pit 8 Feed yard 13 Watertight sewer lines                                                                                                                                                                                                                                                                                             |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| 3 Lateral lines 6 Pit privy 9 Livestock pens                                                                                                                                                                                                                                                                                                                  |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| Direction from well <u>      </u> How many feet <u>      </u> ? Water Well Disinfected? Yes <u>      </u> No <u>✓</u>                                                                                                                                                                                                                                         |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>      </u> No <u>      </u> If yes, date sample <u>      </u>                                                                                                                                                                                                                           |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| was submitted <u>      </u> month <u>      </u> day <u>      </u> year Pump Installed? Yes <u>      </u> No <u>      </u>                                                                                                                                                                                                                                     |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| If Yes: Pump Manufacturer's name <u>      </u> Model No. <u>      </u> HP <u>      </u> Volts <u>      </u>                                                                                                                                                                                                                                                   |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| Depth of Pump Intake <u>      </u> ft. Pumps Capacity rated at <u>      </u> gal./min.                                                                                                                                                                                                                                                                        |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>aug</u> month <u>12</u> day <u>1980</u> year                                                                                                                                                |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>389</u>                                                                                                                                                                                                                                         |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| This Water Well Record was completed on <u>aug</u> month <u>26</u> day <u>1980</u> year under the business name of <u>MYERS WATER WELL SERVICE</u> by (signature) <u>Rudolph J. Keiser</u>                                                                                                                                                                    |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM                        |  | TO                                                |  | LITHOLOGIC LOG                   |  | FROM                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | 0                           |  | 30                                                |  | SANDY SOIL                       |  |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | 30                          |  | 55                                                |  | CLAY                             |  |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | 55                          |  | 80                                                |  | SANDY CLAY                       |  |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | 80                          |  | 95                                                |  | CLAY                             |  |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | 95                          |  | 140                                               |  | GRAVEL                           |  |                                                      |  |
| ELEVATION:                                                                                                                                                                                                                                                                                                                                                    |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| Depth(s) Groundwater Encountered 1. <u>      </u> ft. 2. <u>      </u> ft. 3. <u>      </u> ft. 4. <u>      </u> ft. (Use a second sheet if needed)                                                                                                                                                                                                           |  |                             |  |                                                   |  |                                  |  |                                                      |  |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                             |  |                                                   |  |                                  |  |                                                      |  |