

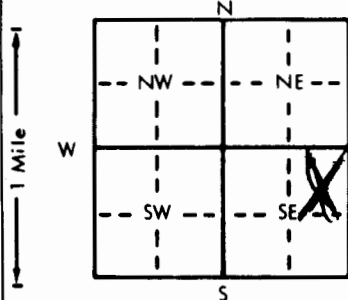
1 LOCATION OF WATER WELL: County: <u>Lincoln</u>	Fraction <u>SE 1/4</u>	Section Number <u>20</u>	Township Number <u>T 30 S</u>	Range Number <u>R 9 E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?

2 miles West in 1 mile South of Zenda Foss

2 WATER WELL OWNER: <u>Leona Lattimore</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>67159 Zenda Foss</u>	Application Number:
City, State, ZIP Code:	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>70</u> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL <u>2</u> ft. below land surface measured on mo/day/yr <u>12-9-82</u>
Pump test data: Well water was <u>NA</u> ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter <u>8</u> in. to <u>70</u> ft., and in. to ft.
WELL WATER TO BE USED AS:
5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes No <u>✓</u> ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes <u>✓</u> No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>✓</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded
			Threaded

Blank casing diameter <u>5</u> in. to ft., Dia. in. to ft., Dia. in. to ft.
Casing height above land surface <u>2 feet above</u> in., weight lbs./ft. Wall thickness or gauge No. <u>4</u>

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass
2 Brass	4 Galvanized steel	6 Concrete tile
		8 RMP (SR)
		9 ABS
		11 Other (specify)
		12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)

SCREEN-PERFORATED INTERVALS:	From <u>50</u> ft. to <u>70</u> ft., From ft. to ft.
	From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS:	From <u>10</u> ft. to <u>70</u> ft., From ft. to ft.
	From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:	From <u>1</u> ft. to <u>10</u> ft., From ft. to ft.			

What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	11 Fuel storage
2 Sewer lines	5 Cess pool	12 Fertilizer storage
3 Watertight sewer lines	6 Seepage pit	13 Insecticide storage
	7 Pit privy	15 Oil well/Gas well
	8 Sewage lagoon	16 Other (specify below)
	9 Feedyard	

Direction from well?	How many feet? <u>100 West</u>
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FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>Top</u>	<u>Soil</u>				
<u>10</u>	<u>10</u>	<u>clay Blue</u>			
<u>20</u>	<u>20</u>	<u>clay Sandy</u>			
<u>30</u>	<u>30</u>	<u>Soil Fine</u>			
<u>40</u>	<u>40</u>	<u>clay Black</u>			
<u>50</u>	<u>50</u>	<u>Sand fine</u>			
<u>60</u>	<u>60</u>	<u>Coarse Gravel</u>			
<u>70</u>		<u>Coarse Gravel</u>			
TOTAL Depth of well <u>70 feet clay Bottom</u>					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-12-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>226</u> This Water Well Record was completed on (mo/day/yr) <u>12-12-82</u> under the business name of <u>Water Well Service</u> by (signature) <u>Leon G. Wilson</u>
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.