

SWINGOLE # B-1

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: <u>KINGMAN</u>		<u>C</u> $\frac{1}{4}$ <u>51/2</u> $\frac{1}{4}$ <u>N6</u> $\frac{1}{4}$	<u>21</u>		<u>T 30 S</u>		<u>R 9 EW</u>	
Distance and direction from nearest town or city? <u>ZENDA 3/4 W 1 1/3 S WESTSIDE</u>				Street address of well if located within city?				
2 WATER WELL OWNER: <u>SWEETMAN DRILLING INC.</u>								
RR#, St. Address, Box #: <u>ONE MAIN PLACE SUITE 410</u>								
City, State, ZIP Code: <u>WICHITA KS 67530</u>								
Board of Agriculture, Division of Water Resources								
Application Number: <u>T81-238</u>								
3 DEPTH OF COMPLETED WELL: <u>90</u> ft. Bore Hole Diameter: <u>9</u> in. to <u>90</u> ft., and _____ in. to _____ ft.								
Well Water to be used as:								
1 Domestic			3 Feedlot			5 Public water supply		
2 Irrigation			4 Industrial			6 Oil field water supply		
7 Lawn and garden only			8 Air conditioning			11 Injection well		
9 Dewatering			10 Observation well			12 Other (Specify below)		
Well's static water level: <u>17</u> ft. below land surface measured on <u>MAY</u> month <u>23</u> day <u>1981</u> year								
Pump Test Data <u>NONE</u> : Well water was _____ ft. after _____ hours pumping _____ gpm								
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm								
4 TYPE OF BLANK CASING USED:								
1 Steel			3 RMP (SR)			5 Wrought iron		
2 PVC			4 ABS			6 Asbestos-Cement		
7 Fiberglass			8 Concrete tile			9 Other (specify below)		
Blank casing dia: <u>5</u> in. to <u>70</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.								
Casing height above land surface: <u>12</u> in., weight <u>2.65</u> lbs./ft. Wall thickness or gauge No. <u>214</u>								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel			3 Stainless steel			5 Fiberglass		
2 Brass			4 Galvanized steel			6 Concrete tile		
7 RMP (SR)			8 ABS			10 Asbestos-cement		
11 Other (specify)			12 None used (open hole)			Screen or Perforation Openings Are:		
1 Continuous slot			3 Mill slot			5 Gauzed wrapped		
2 Louvered shutter			4 Key punched			6 Wire wrapped		
7 Torch cut			8 Saw cut			11 None (open hole)		
9 Drilled holes			10 Other (specify)			Screen-Perforation Dia: <u>5</u> in. to <u>90</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		
Screen-Perforated Intervals: From <u>70</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.								
Gravel Pack Intervals: From <u>60</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.								
5 GROUT MATERIAL:								
1 Neat cement			2 Cement grout			3 Bentonite		
4 Other			5 Fuel storage			14 Abandoned water well		
6 Fertilizer storage			15 Oil well/Gas well			16 Other (specify below)		
12 Insecticide storage			13 Watertight sewer lines			What is the nearest source of possible contamination: <u>NONE</u>		
1 Septic tank			4 Cess pool			7 Sewage lagoon		
2 Sewer lines			5 Seepage pit			8 Feed yard		
3 Lateral lines			6 Pit privy			9 Livestock pens		
Direction from well _____ How many feet _____? Water Well Disinfected? Yes _____ No <u>✓</u>								
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, date sample _____								
If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____								
Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.								
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other								
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>MAY</u> month <u>23</u> day <u>1981</u> year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>384</u>								
This Water Well Record was completed on <u>JUNE</u> month <u>4</u> day <u>1981</u> year under the business name of <u>REISER WATER WELL SERVICE INC.</u> by <u>Rudolph J. Reiser</u>								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:								
FROM			TO			LITHOLOGIC LOG		
FROM			TO			LITHOLOGIC LOG		
18			18			CLAY		
18			30			SAND		
30			60			CLAY		
60			90			GRAVEL		
ELEVATION:								
Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								

OFFICE USE ONLY

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SEC.

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