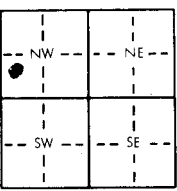


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>Kingman</u>		<u>NW 1/4 SW 1/4 NW 1/4</u>	<u>28</u>	<u>T 30 S</u>	<u>R 9 E/W</u>		
Distance and direction from nearest town or city? <u>4W 2 1/2 S Zenda</u>			Street address of well if located within city?				
2 WATER WELL OWNER: <u>Clem Werner</u>							
RR#, St. Address, Box #			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code: <u>Zenda Kansas 67159</u>			Application Number:				
3 DEPTH OF COMPLETED WELL: <u>72</u> ft. Bore Hole Diameter: <u>8</u> in. to <u>72</u> ft., and in. to ft.							
Well Water to be used as:							
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well		
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)		
<u>23</u>		<u>7</u> Lawn and garden only	<u>4th</u>	<u>17</u>	<u>80</u>		
Well's static water level <u>23</u> ft. below land surface measured on <u>4th</u> month <u>17</u> day <u>80</u> year							
Pump Test Data							
Est. Yield <u>15</u> gpm:		Well water was ft. after hours pumping gpm	Well water was ft. after hours pumping gpm				
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: <u>Glued</u> Clamped		
<u>2 PVC</u>		4 ABS	6 Asbestos-Cement	9 Other (specify below)	<u>Welded</u>		
<u>5</u>		<u>15 67</u>	7 Fiberglass		<u>Threaded</u>		
Blank casing dia in. to ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)		
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)		
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)		
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes			
<u>5</u>		<u>67</u>	7 Torch cut	10 Other (specify)			
Screen-Perforation Dia in. to ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From ft. to ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From ft. to ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL:							
1 Neat cement		2 Cement grout	3 Bentonite	4 Other			
Grouted Intervals: From ft. to ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 <u>Septic tank</u>		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well		
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well		
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)		
Direction from well <u>E</u> How many feet <u>200</u> ? Water Well Disinfected? Yes <u>X</u> No							
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, date sample was submitted month day year							
If Yes: Pump Manufacturer's name <u>Jacuzzi</u> Model No. <u>HP 1/2</u> Volts <u>230</u>							
Depth of Pump Intake <u>35</u> ft. Pumps Capacity rated at <u>10</u> gal./min.							
Type of pump:							
1 Submersible		2 Turbine	3 Jet	4 Centrifugal	5 Reciprocating		
<u>1</u>		<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>		
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>4th</u> month <u>17</u> day <u>80</u> year							
and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. <u>140</u>							
This Water Well Record was completed on <u>4th</u> month <u>18</u> day <u>80</u> year under the business name of <u>Lyman Bros</u> by (signature) <u>Richard Lyman</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<u>0</u>	<u>10</u>	<u>Soil</u>			
		<u>10</u>	<u>50</u>	<u>Clay</u>			
		<u>50</u>	<u>65</u>	<u>Sand and clay</u>			
		<u>65</u>	<u>72</u>	<u>Sand</u>			
ELEVATION:							
Depth(s) Groundwater Encountered							
1. <u>54</u> ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)					

OFFICE USE ONLY

T

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R

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EWD

SEC.

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NW 1/4 SW 1/4 NW 1/4