

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Kingman</u>		NW ¼ SE ¼ SW ¼		3		T 30 S		R 9W E/W	
Distance and direction from nearest town or city street address of well if located within city?									
<u>IN of Zenda, KS</u>									
2 WATER WELL OWNER: <u>Larry Whitmer</u>		<u>Sterling Drilling Company</u>				<u>Whitmer S 4-3</u>			
RR#, St. Address, Box # : <u>12174 SW 90th</u>		<u>P. O. Box 1006</u>				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>Zenda, KS 67159</u>		<u>Pratt, Ks. 67124</u>				Application Number: <u>20040208</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>66</u> ft. ELEVATION: <u>unknown</u>							
N - - NW - - - - NE - - W E - - SW - - - - SE - - X S		Depth(s) Groundwater Encountered 1 <u>20</u> ft. 2 ft. 3 ft.							
		WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>09/03/04</u>							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield <u>40</u> gpm: Well water was ft. after hours pumping gpm							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> Clamped									
2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
3 Fiberglass Threaded									
Blank casing diameter <u>5</u> in. to <u>46</u> ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface <u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless Steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-Cement									
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify)									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Guazed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) ft.									
SCREEN-PERFORATED INTERVALS: From <u>46</u> ft. to <u>66</u> ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>66</u> ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other									
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage <u>reserve pit</u> How many feet? <u>75</u>									
Direction from well? <u>northeast</u>									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 2 <u>top soil</u>									
2 24 <u>clay</u>									
24 41 <u>sand and gravel</u>									
41 65 <u>clay</u>									
65 66 <u>shale</u>									
RECEIVED									
OCT 28 2004									
BUREAU OF WATER									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>09/03/04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>09/13/04</u> under the business name of <u>Kelly's Water Well Service, Inc.</u> by (signature) <u>Kathryn A. Good</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									