| WATER WELL RECORD Form WWC-5 Division of Water   |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
|--|--|--|--|--|----------------|---|----------------------------------|---------------------------------------|---------------|---------------------------------------|--|--|
|  |  |  |  | Change in Well Use                     |                |   | Resources App. No.               |                                       | Well ID       |                                       |  |  |
| 1 LOCATION OF WATER WELL: Fraction   |  |  |  |  |                | Section Number   Township Number   Range Number |                                  |                                       |               |                                       |  |  |
| County:  | Kin  | SMAN                                     |  | <b>ک</b> <sup>4</sup>                  | W 5W 4         |   | 35                               | T 30 S                                |               | P □E MZ W                             |  |  |
| 2 WELL OWNER: Last Name: Valuable First: Rose Street or Rural Address where well is located (if unknown, distance and direction from peacest town or intersection): If at owner's address, check here: |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
|  | <i>40 W</i> 134                              | COM THE.                                 |  | -                                      | -7-            |   |                                  | ntersection): If at owner             |               |                                       |  |  |
| Address: 1309 Charlion St  |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| City: Kingman State: KS ZIP: 67068 To Well   |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| 3 TOCATE WELL  |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| 1  | WITH "X" IN 4 DEPTH OF COMPLETED WELL:       |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| Depth(s) Groundwater Encountered: 1)   |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| WELL'S STATIC WATER LEVEL:   |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| below land surface, measured on  |  |  |  |  |                |   |                                  | GPS (unit make/model:)                |               |                                       |  |  |
| NW   | - NE   | ■ above                                  | above land surface, measured on (mo-day- |  |                |   | 7                                | (WAAS enabled?                        |               |                                       |  |  |
|  | ī  | Fump test data: Well water was ft        |  |  |                | ft.   | ☐ Land Survey ☐ Topographic Map  |                                       |               | •                                     |  |  |
| w   X  | E  | after hours pumping                      |  |  |                |   | m Online Mapper:                 |                                       |               |                                       |  |  |
| sw   | - SE   | Well water was f                         |  |  |                |   |                                  |                                       |               |                                       |  |  |
|  | 1  | after hours pumping  Estimated Yield:gpm |  |  |                | 6 Elevation:ft. [ Ground Level   ] T            |                                  |                                       | i Level 🔲 TOC |                                       |  |  |
| S  |  | Bore Hole Diameter: 10.58 in. to 95      |  |  | ft. and        | ft and Source: Land Survey GPS Topographic Ma   |                                  |                                       |               |                                       |  |  |
| 1 mil  | le   | 201011010                                | in. to                                   |  |                | ft.   | ft. Other                        |                                       |               |                                       |  |  |
| 7 WELL WATER TO BE USED AS:  |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| 1. Domestic:   |  |  |  | ater Supply                            | : well ID      |   | 10. 🔲 Oil l                      | Field Water Supply: 1                 | ease          |                                       |  |  |
| ☐ Househo  | ☐ Household 6. ☐ Dewatering: how many wells? |  |  |  |                |   | 11. Test Hole: well ID           |                                       |               |                                       |  |  |
|  |  |  |  | uifer Recharge: well ID                |                |   | ☐ Cased ☐ Uncased ☐ Geotechnical |                                       |               |                                       |  |  |
|  | Livestock 8. Monitoring: well ID             |  |  |  |                |   |                                  | rmal: how many bore                   |               |                                       |  |  |
| 2. Irrigation 9. Environmental Remediation: well ID  |  |  |  |  |                |   | ·/                               |                                       |               |                                       |  |  |
| 3. ☐ Feedlot 4. ☐ Industria  |  |  | Air Sparg                                |  | ] Soil Vapor   | Extraction                                      |                                  |                                       |               |                                       |  |  |
|  |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:   |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| Water well disinfected? Yes No   |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| 8 TYPE OF CASING USED: Steel PVC Other   |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| Casing height above land surface   |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ★PVC ☐ Other (Specify)  |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| ☐ Continuous Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)   |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| SCREEN-PERFORATED INTERVALS: From  |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| GRAVEL PACK INTERVALS: From  |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| Grout Intervals: From  |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| ☐ Septic Ta  |  |  | Lateral Line                             | es 「                                   | ☐ Pit Privy    | Г   | Livestock Pens                   | s                                     | icide Storage | 2                                     |  |  |
| ☐ Sewer Li   |  | _  | Cess Pool                                |  | Sewage L       | _   | Fuel Storage                     |                                       | loned Water   |                                       |  |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well   |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| Other (Specify) Direction from well?  Distance from well?  |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| Direction from   |  | 999                                      |  |  |                |   |                                  |                                       |               |                                       |  |  |
| 10 FROM  | TO   |  | LITHOLO                                  |  |                | FROM  | TO I                             | ITHO. LOG (cont.)                     | r PLUGGIN     | GINTERVALS                            |  |  |
| 0  | 10   |  | Brn In                                   |  | 1 100 70       |   |                                  |                                       |               |                                       |  |  |
| 10   | 20   |  | TAN S                                    | mid                                    |                |   | -                                |                                       |               |                                       |  |  |
| 20   | 35   | White                                    |  |  |                |   | <del> </del>                     |                                       |               |                                       |  |  |
| 35   | 50   |  | My.                                      | ~ /                                    |                |   | <del> </del>                     | · · · · · · · · · · · · · · · · · · · |               | · · · · · · · · · · · · · · · · · · · |  |  |
| 50   | 55   | Fixe                                     | The S                                    |  |                |   | <del> </del>                     |                                       |               |                                       |  |  |
| 75   | 65   | Whit                                     | r cla                                    | - /                                    |                | Mada  | LL,                              | · · · · · · · · · · · · · · · · · · · |               |                                       |  |  |
| 65   | 80   | Fine                                     |  | AND                                    |                | Notes:  |                                  |                                       |               |                                       |  |  |
| 80   | 95   | Bin                                      | chy                                      | ······································ |                | _   |                                  |                                       |               |                                       |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, _ reconstructed, or _ plugged   |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |
| under my jur   | isdiction a                                  | nd was com                               | oleted on (r                             | no-dav-ve                              | ear)           | 11. 7-18h                                       | this record is                   | true to the best of n                 | u knowled     | ge and belief                         |  |  |
| Kansas Wate  | r Well Co                                    | ntractor's Lie                           | cense No.                                | 672                                    | This W         | ater Well Re                                    | cord was com                     | nleted on 🗷 o-day 🛭                   | Zar) /. Z     | 12-17                                 |  |  |
| under the bus  | siness nam                                   | e of Chine                               | idis Wi                                  | Her u                                  | vell Sux       | <del>/</del> s                                  | ignature .                       | SANT BUILD                            | <del></del>   |                                       |  |  |
| Mail 1 v   | white copy al                                | ong with a fee o                         | f \$5.00 for ea                          | ch construct                           | ed well to: Ka | insas Departmer                                 | t of Health and                  | vironment, Bureau of V                |               |                                       |  |  |
|  |  |  |  | 66612-136                              | 7. Mail one to |   |                                  | for your records. Telep               |               |                                       |  |  |
| Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015  |  |  |  |  |                |   |                                  |                                       |               |                                       |  |  |