

1	LOCATION OF WATER WELL: Sumner	Fraction SW NW SE 1/4	Section Number 9	Township Number 31S	Range Number 1
---	--	---------------------------------	----------------------------	-------------------------------	--------------------------

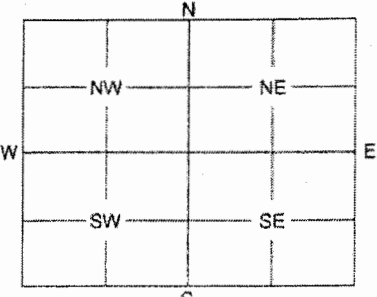
County:

EW

Distance and direction from nearest town or city street address of well if located within city?

Mile marker #25, Kansas Turnpike, Belle Plaine Kansas

2	WATER WELL OWNER: Kansas Turnpike Attn: T Wurdeman	
	RR #, St. Address, Box #: 9401 E. Kellogg	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code: Wichita, Ks 67207	Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4	DEPTH OF WELL 15.47 ft. WELL'S STATIC WATER LEVEL ..dry..... ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other Was a chemical / bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No X
---	---	---	---

5	TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) ② PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile	
	Blank casing diameter 2 in.	Was casing pulled? Yes X No If yes, how much top 3'
	Casing height above or below land surface in.	

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite ④ Other Surface salts/clays	
	Grout Plug Intervals: From 3 ft. to 3 ft. From 3 ft. to 0 ft. From to ft.	
	What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage ⑤ Other (specify below) Cont. site 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well	
	Direction from well? How many feet?	

FROM	TO	PLUGGING MATERIALS
15.47	3	Bentonite
3	.5	Soil
.5	0	Concrete cap

*was replaced
with MW-10R*

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 07/09/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/year) 08/06/07 under the business name of Associated Environmental, Inc. by (signature) B. Johnson	
---	---	--

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.