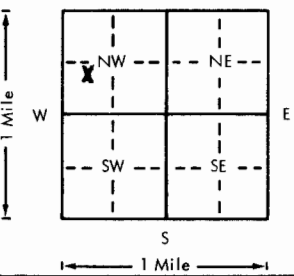


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Barber	Fraction NW 1/4 SW 1/4 NW 1/4	Section number 16	Township number T 31 S R	Range number 19 W E/W
2. Distance and direction from nearest town or city: Street address of well location if in city:		6.7 N. .1 E Sharon		3. Owner of well: Roger H. Johnson R.R. or street: 1 Polaris Plaza City, state, zip code: Hutchinson, Kansas 67501	
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: 		
5. Type and color of material			From	To	6. Bore hole dia. <u>10</u> in. Completion date <u>5-31-80</u> Well depth <u>120</u> ft. 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material <u>plst</u> Height: Above or below Threaded <input type="checkbox"/> Welded <u>glu</u> Surface <u>26</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>160</u> lbs./ft. Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>SDR 26</u> 10. Screen: Manufacturer's name <u>Pumpco</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>1/16</u> Length <u>10'</u> Set between <u>110</u> ft. and <u>120</u> ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <u>Yes</u> Size range of material <u>1/16 to 3/8</u> 11. Static water level: <u>66</u> ft. below land surface Date <u>5/31/80</u> mo./day/yr. 12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m. 13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/> mo./day/yr. 14. Well head completion: <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade 15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>4</u> ft. to <u>8</u> ft. 16. Nearest source of possible contamination: ft. <u>800'</u> Direction <u>East</u> Type <u>Surface</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Aermotot</u> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <u>84</u> ft. capacity <u>15</u> g.p.m. Type: <u>cylinder</u> <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input checked="" type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
Earth			0	4	
Sandy brown clay			4	10	
Fine brown sand			10	30	
Fine brown sand			30	42	
fine sand			42	52	
Brown clay with gyp & rock			52	65	
Tan clay & rock			65	85	
Tan clay			85	95	
Tan clay & rock			95	105	
Fine sand			105	110	
Sand			110	130	
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Hank Bruse Water Well Service Business name <u>117 Stout</u> License No. <u>103</u> Address <u>117 Stout</u> Signed <u>Hank Bruse</u> Date <u>5-31-80</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5