USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County Typetion			Section number		Township number	Range number	ス
1. Location of well:	Darber	Centrola 1/45	<u>W1/4</u>		7	1 3/ s	R 10	E.W
2. Distance and dire	Licographic in only.	grow 34 lest	R.R. or	ner of well street: _ tate, zip	250	who fulling took		7216
X. Locate with "X"	in section below: Most	Witte				6. Bore hole dia. 7. in Well depth 70 ft.	. Completion date	76
NW	NE     SE	·				7 Cable tool Rotary Hollow rad Jetted 8. Use: Domestic P Irrigation A Lawn 20	BoredRev ublic supply ir ir conditioning S XI field water C	ndustry tock Other
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \						RMPPVC	Light 287	in. 3.lbs./ft.
5. Type and color of material From					То	Dia in. to Aft. der	oth gage No.	<b>2</b> 260
	(1 Oss			0	40	10. Screen Manufacturer's	Jake _	
	- Jane	Kand & clay		40	70	Slot/gauze Slot/	Dia Length _ft. and	ft-
	Laur	ul 7		70	90	ft.	andange of material	-/4 -/4
-		<u> </u>				11. Static water level:	rface Date 9	5./day/yr.
						12. Pumpting layed below lon	d surfaces:	2 g.p.m.
		· · · · · · · · · · · · · · · · · · ·				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	hrs. pumping	g.p.m.
				<u> </u>		13. Water sample submitted:	mc Date	o./day/yr.
<del> </del>						14. Well head completion: Pitless adapter	/ Z Inches above	grade
-						15. Well grouted?	Bentonite	Concrete
						t. Nearest source of possible ft Direction	- AM	u
						Well disinfected upon compl 17. Pump:	etion? Yes X Not installed	_X_N <sub>0</sub>
						Manufacturer's name		olts
<b></b>			· · · · ·			Length of drop pipe  Type:	ft. capacity	
	(Use a seco	nd sheet if needed)				Submersible Jet Centrifugal	Turbin Recip Other	ocating
18. Elevation:	19. Remarks:			·	<del></del>	20. Water well contractor's	certification:	n "
Topography:  Hill  Slope  Upland					ł	This well was drilled under p Ga true to the best of my know Business form Address July Signed	Will Will	1900; 1900; 1912/3: 5 9-300;
Valley Forward the white, blu	ue and pink copies to the Departm	nent of Health and Environment				Authorized re	Form W	<u>′</u>