

WATER WELL RECORD

DRILLERS LOG OF WELL

| FROM (FT.) | TO (FT.) | KIND OF MATERIAL, COLOR, ETC. (NOTE WATER ZONES, AMOUNT, QUALITY) |
|---------------|-------------|----------------------------------------------------------------------|
| # 7 0 | 16 | soil and sand |
| 16 | 25 | clay |
| 25 | 38 | sand |
| 38 | 60 | clay |
| 60 | 70 | sand |
| 70 | 76 | clay |
| 76 | 78 | sand |
| 78 | 81 | clay |
| 81 | 102 | med sand |
| 102 | 105 | clay |
| 105 | 107 | sand |
| 107 | 116 | red clay |
| 116 | 120 | med sand |
| 120 | 122 | shale |
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Well Owner F.G. Smith Inc. (Beast Ranch)

Address Pratt

Drilling Contractor Lyman Implement Co.
Medicine Lodge, Ks

Date Drilled 6-3-1968

Method of Drilling Rotary
(Cable tool, rotary, reverse rotary, etc.)

Casing Schedule 123 ft 4" plastic
(Amount, Size, Setting—New, Used—Steel, Galv.—Gage or Weight)

Screen Data (if any): 20 ft slotted
(Length, Diameter, Slot Size, Setting)

Measured depth to water on completed well (Static Level) is
72 ft. below gr
(Land Surface, Top of Casing, Etc.)

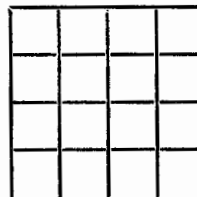
TESTED YIELD: 5 gallons per Min
(Min., Hour)

as determined by baling
(Bailing, Test Pumping, Etc.)

DRAWDOWN: _____ ft. after _____ hrs.
 pumping at _____ gal. per minute.

REMARKS:

LOCATION OF WELL Topographic Sheet _____
[Show location in Section Plat] Elev. _____



_____ ¼ NW ¼ Sec. 24

T. 31 S., R. 10 E.
 W.

County Barber

"To preserve water well information and to promote the conservation, protection, and development of ground-water resources."