

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Barber</b>	Fraction <b>SE 1/4 SE 1/4 SW 1/4</b>	Section number <b>1</b>	Township number <b>T 31 S R 14W</b>	Range number <b>14W</b>	<input checked="" type="checkbox"/> E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>X 2N Lake City</b>				3. Owner of well: <b>Eugene Wesley</b> R.R. or street: <b>Lake, City, Ks.</b> City, state, zip code:			
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: <i>TOPPAKER HOAS</i> <i>100</i> <i>20 TS</i>				6. Bore hole dia. <b>8</b> in. Completion date <b>9-10-76</b> <input checked="" type="checkbox"/> Well depth <b>37</b> ft.			
5. Type and color of material				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
				9. Casing: Material _____ Weight: <b>Above</b> or below Threaded _____ Welded _____ Surface <b>20</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <b>155</b> lbs./ft. Dia. <b>4</b> in. to <b>31</b> ft. depth; Wall Thickness: inches or Dia. _____ in. to _____ ft. depth; Gauge No. <b>160</b>			
				10. Screen: Manufacturer's name <b>Feeless</b> Type <b>pvc</b> Dia. <b>4"</b> Slot/gauze <b>035</b> Length <b>5'</b> Set between <b>20</b> ft. and <b>25</b> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/2 in</b>			
				11. Static water level: _____ mo./day/yr. <b>15</b> ft. below land surface Date <b>9-10-76</b>			
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>10</b> g.p.m.							
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____							
14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade							
15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>2</b> ft. to <b>15</b> ft.							
16. Nearest source of possible contamination: ft. <b>100</b> Direction <b>E</b> Type <b>Hog lot</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No							
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other							
(Use a second sheet if needed)							
18. Elevation:		19. Remarks: <b>customer will build Pump Ho se</b>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Lymen Bros</b> <b>140</b> Business name License No. Address <b>ML</b> Signed <b>W H Lymen</b> Date <b>11-2</b> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-3