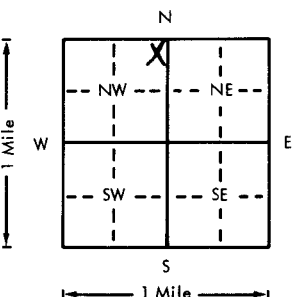


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County <b>Barber</b>	Fraction <b>NE 1/4 NE 1/4 NW 1/4</b>	Section number <b>9</b>	Township number T <b>31</b> S R <b>14</b> <b>NW</b>	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>1 1/2 NW LAKE CITY, KS</b>			3. Owner of well: <b>Red Tiger Drilling Co.</b> R.R. or street: <b>1720 Ks. St. Bk. Bldg</b> City, state, zip code: <b>Wichita, KS 67202</b>			
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <b>7</b> in. Completion date <b>5-28-77</b> Well depth <b>100</b> ft.			
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other			
From To			9. Casing: Material <input type="checkbox"/> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <b>4</b> in. to <b>100</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>Sch 40</b>			
			10. Screen: Manufacturer's name <b>MPI</b> Type <b>PVC</b> Dia. <b>4"</b> Slot/gauze <b>1/16"</b> Length <b>40</b> Set between <b>40</b> ft. and <b>80</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/8-3/4"</b>			
Top Soil - clay			11. Static water level: <input type="checkbox"/> mo./day/yr. <b>38</b> ft. below land surface Date <b>5-28-77</b>			
Sand			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <b>40</b> g.p.m.			
Sand - Gravel			13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____			
Sand			14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade			
Sand - Red Bed			15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.			
			16. Nearest source of possible contamination: <b>oil</b> ft. <b>60</b> Direction <b>S</b> Type <b>Test</b> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
(Use a second sheet if needed)			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>186</b> <b>Kelly's Water Well Ser</b> Business name License No. _____ Address <b>R2 Great Bend, KS</b> Signed <b>Kelly Price</b> Date <b>7-6-77</b> Authorized representative			
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

T  
R  
W  
E  
-  
9  
1/4 NE NE NW  
1/4 NW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5