WATER WELL REC	CORD	Form WWC-	5	Division of	Water Resources; App. No	
1 LOCATION OF WA		Fraction		Section Numb	per Township Numbe	
County: Dâ	row	SW/A NEA	15%	30	T 3/s	R 65 E/W
Distance and direction	from nearest town or c	ity street address of we	ell if G	lobal Position	oning Systems (decimal o	legrees, min. of 4 digits)
located within city?	555W 50	in City K	(5 li	Latitude:		
		incomp "		<i>.</i> –		
2 WATER WELL OW RR#, St. Address, Box City, State, ZIP Code	NER. O. OCA	in Hills /	10	Zierretiene		
PR# St Address Roy	# Gypsu	THE TO	re	zievation:)	· · · · · · · · · · · · · · · · · · ·
City, State, ZIP Code	" 7301 Co	ir mel bree to		Jatum:		
City, State, ZIF Code		ICINU DOM			ion Michiou.	
3 LOCATE WELL'S	4 DEPTH OF COM	PLETED WELL	115		ft.	
LOCATION			, , _			
WITH AN "X" IN	Depth(s) Groundwate	r Encountered (1)	60	ft. (2).	ft. (3 rface measured on mo/da)ft
SECTION BOX:	WELL'S STATIC W	ATER LEVEL	9 ft h	elow land su	rface measured on mo/da	$a_{\rm V/Vr} / -6 -09$
N	Pump test dat	a: Well water was		ft after	hours pumping	gnm
					hours pumping	
' '_					Air conditioning 11 I	
NW NE		edlot 6 Oil field			Dewatering 12 (
W						
	2 Irrigation 4 Inc	dustriai / Domesti	c (lawn &	garden) 10	Monitoring well .	•••••
SW SE				_	X	
	Was a chemical/bacte	riological sample subn	nitted to D	epartment?	Yes No	; If yes, mo/day/yrs
	Sample was submitted	i	. Water	well disinfec	ted? YesX No	
S						•
5 TYPE OF CASING U	CED. 5 Wrought	Iron & Conc	roto tilo	CA	SING JOINTS: Glued.	Clamped
1	P (SR) 6 Asbestos	s-Cement 9 Other	(anaoifu k	volovy)		
1 Steel 3 RMI	P (SR) 6 Asbestos	s-Cement 9 Other	(specify t	below)		
2 PVC 4 ABS	5 / Fiberglas	S	·········		I nread	ed
2 PVC 4 ABS 7 Fiberglass Threaded						
Casing height above land	surface	in., Weight	lb	s./ft. Wal	ll thickness or guage No.	
TYPE OF SCREEN OR F	'ERFORATION MAT	ERIAL:				
1 Steel 3 Stai	nless Steel 5 Fibe	rglass 7 PVC	9 AI	3S	11 Other (Specify	y)
2 Brass 4 Gal	vanized Steal 6 Con				ent 12 None used (op	en hole)
SCREEN OR PERFORA		*	,			,
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wranged 8 Saw Cut 10 Other (specify)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft.						
From the Control of t						
From						
GRAVEL PACK	INTERVALS: From	It. to .		⊶ n., Fro	om n. w	IL.
	From	ft. to .	• • • • • • • • • • • • • • • • • • • •	ft., Fro	om ft. to	п.
	137	C	··	4.04		
6 GROUT MATERIAL	: 1 Neat cement 2	Cement grout 3 Ber	ntonite 2	Otner	Δ. Τ	0.4
			Ì	t. to	ft., From	It. toIt.
What is the nearest source						
1 Septic tank	4 Lateral lines		0 Livesto		3 Insecticide Storage	16 Other (specify
2 Sewer lines	5 Cess pool		1 Fuel sto		14 Abandoned water wel	l below)
3 Watertight sewer	lines, 6 Seepage pit	9 Feedyard 1	2 Fertilize	er Storage	15 Oil well/gas well	,
Direction from well?				feet?	800	
FROM TO	LITHOLOGI		FROM	TO	PLUGGING IN	
0 2 2	ed 5011.	<u> </u>	110111		1200011011	12111120
1 2 3 M	4 30161	/				
\$ 175	oft, spa	le 10	ļ			
9 115	Ked Shut	e w Break	5			
		/				
				<u> </u>		
			<u> </u>			
			 			
7 CONTRACTOR'S OF	R LANDOWNER'S C	ERTIFICATION: T	his water v	vell was (1) c	constructed, (2) reconstru	icted, or (3) plugged
under my jurisdiction and was completed on (mo/day/year)						
Kansas Water Well Contractor's License No. 1.42 This Water Well Record was completed on mo/day/year) 1-27-09						
under the business name of	of LVMans	Zur-	hy	(signature)	1 Clan K	lh Man
INSTRUCTIONS: Use typew	riter or ball point pen DIE	ASE PRESS FIRMI V and D	PRINT clearly	Please fill in	Mank underline or circle the	orrect answers Send ton
three copies to Kansas Departm	ent of Health and Environm	ent. Bureau of Water Geolo	gy Section	,. Ticase III III 1000 SW Jackso	n St., Suite 420. Toneka. Kan	as 66612-1367. Telephone
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at						
http://www.kdheks.gov/waterwell/index.html.						