1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
Co	ounty: ComanchE	SW145W14NE14	At 19	31	17	
Distance and direction from nearest town or city street address of well if located within city?						
Abandoney School South END of Wilmore						
LIVER WELL OWNER C. A. OF LIVENOKE						
	RR #, St. Address, Box #: W/E TERRY LIT WILLER City, State, ZIP Code : WILLIAM F. K5 Board of Agriculture, Division of Water Resources Application Number:					
3	MARK WELL'S LOCATION WITH	4 DEPTH OF WELL	'/5' t			
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL						
		WELL WAS USED AS:				
	N W N E	1 Domestic	5 Public Water Supp	ly 9 Dewat	ering	
		2 Irrigation	6 Oil Field Water Su		ring Well	
w	F	3 Feedlot 4 Industrial	7 Domestic (Lawn & 8 Air Conditioning			
			-			
S W S E S S S S S S S S S S S S S S S S					No	
	S	Water Well Disinfected:	Yes No			
<u> </u>	3				***************************************	
5 TYPE OF BLANK CASING USED:						
Γ	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)					
PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter						
						6
Ш	Grout Plug Intervals: From					
What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)					aatta halawa	
1 Septic tank 2 Sewer lines		6 Seepage pit 7 Pit privy	11 Fuel storage12 Fertilizer storage		ONE	
	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide store	age		
	4 Lateral lines	9 Feedyard	14 Abandoned wate 15 Oil well/Gas wel			
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well Direction from well?						
FROM TO PLUGGING MATERIALS						
PLOGGING MATERIALS						
0 10 lops		soil				
	10 25 Note	Dlug				
	25 60 SAND	,' ' ' !				
	1015 6/2/=	alua				
	00 63 100/6		 			
ota	55 //5 SAND	<u> </u>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed						
on (mo/day/year)						
Water Well Contractor's License No						
by (signature) Sold Call						
- -		 				
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001.						
Te	Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.					