

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <u>Comanche</u>	Fraction: <u>SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub></u>	Section Number: <u>22</u>	Township Number: <u>T 31 S</u>	Range Number: <u>R 17 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4E 1/2N 1/4E 1/8S Wilmore KS</u>		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
<b>2 WATER WELL OWNER:</b> RR#, St. Address, Box # : <u>Clark Yost 2045. Main</u> City, State, ZIP Code : <u>Wilmore, KS 67155</u>				

<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>	<b>4 DEPTH OF COMPLETED WELL</b> ..... <u>76</u> ..... ft.					
<table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td style="text-align: center;">N</td></tr> <tr><td style="text-align: center;">--NW-- --NE--</td></tr> <tr><td style="text-align: center;">W     E</td></tr> <tr><td style="text-align: center;">--SW-- --SE--</td></tr> <tr><td style="text-align: center;">S</td></tr> </table>	N	--NW-- --NE--	W     E	--SW-- --SE--	S	Depth(s) Groundwater Encountered (1) <u>33</u> ..... ft. (2) ..... ft. (3) ..... ft. WELL'S STATIC WATER LEVEL ..... <u>33</u> ..... ft. below land surface measured on mo/day/yr. <u>11-7-08</u> Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield. <u>10</u> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well ..... Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>X</u> .....; If yes, mo/day/yr Sample was submitted. .... Water well disinfected? Yes <u>X</u> ..... No .....
N						
--NW-- --NE--						
W     E						
--SW-- --SE--						
S						

<b>5 TYPE OF CASING USED:</b>	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> ... Clamped .....
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) Welded .....
2 PVC	4 ABS	7 Fiberglass	Threaded .....
Blank casing diameter <u>5</u> in. to <u>6</u> in., Diameter ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.			
Casing height above land surface <u>24</u> in., Weight <u>160</u> lbs./ft. Wall thickness or gauge No. ....			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)
10 Asbestos-Cement 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut
9 Drilled holes 11 None (open hole)			
SCREEN-PERFORATED INTERVALS: From <u>6</u> ft. to <u>76</u> ft., From ..... ft. to ..... ft.			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>50</u> ft., From <u>55</u> ft. to <u>76</u> ft.			

<b>6 GROUT MATERIAL:</b>	1 Neat cement	2 Cement grout	3 Bentonite
4 Other .....			
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From <u>50</u> ft. to <u>55</u> ft., From ..... ft. to ..... ft.			
What is the nearest source of possible contamination:			
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage
13 Insecticide Storage 16 Other (specify below)			
14 Abandoned water well 15 Oil well/gas well			
Direction from well? <u>NW</u>		How many feet? <u>1320</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Soil	71	76	Gray or Black Shale
2	6	Brown Clay			
6	8	Fine Dirty Sand			
8	9	Brown Clay			
9	19	Fine Sand & White Clay			
19	22	Fine Sand			
22	42	Fine Sand w/ Clay lenses			
42	55	Red Clay			
55	68	White Clay			
68	71	Sand			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-7-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 146 This Water Well Record was completed on (mo/day/year) 12-1-08 under the business name of Lyman's Inc by (signature) Nolan Lyman

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.