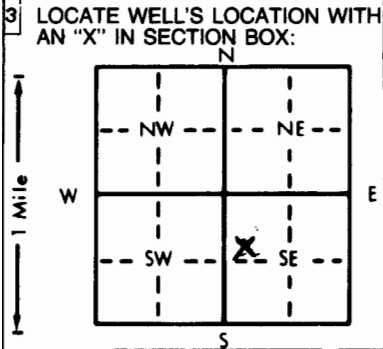


1 LOCATION OF WATER WELL: Fraction SW 1/4 NW 1/4 SE 1/4 Section Number 29 Township Number T 31 S Range Number R 17 EW

Distance and direction from nearest town or city street address of well if located within city?  
 1/4 south, 1/2 east of Wilmore, Kansas

2 WATER WELL OWNER: H-30 Drilling Company  
 RR#, St. Address, Box #: 251 N. Water Suite 10 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Wichita, Kansas 67202 Lease: Moberly B # 1 Application Number: T84-817



4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION: ... ft.  
 Depth(s) Groundwater Encountered 1. 34 ft. 2. ... ft. 3. ... ft.  
 WELL'S STATIC WATER LEVEL: 34 ft. below land surface measured on mo/day/yr 19 Oct. 84  
 Pump test data: Well water was ... ft. after ... hours pumping ... gpm  
 Est. Yield: 35 gpm: Well water was ... ft. after ... hours pumping ... gpm  
 Bore Hole Diameter: 10 in. to 80 ft., and ... in. to ... ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes ... No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped ...  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ...  
 7 Fiberglass Threaded ...  
 Blank casing diameter: 5 in. to 40 ft., Dia. ... in. to ... ft., Dia. ... in. to ... ft.  
 Casing height above land surface: 12 in., weight: 2.34 lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) ...  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) ...  
 SCREEN-PERFORATED INTERVALS: From 40 ft. to 50 ft., From ... ft. to ... ft.  
 From 60 ft. to 80 ft., From ... ft. to ... ft.  
 GRAVEL PACK INTERVALS: From 10 ft. to 80 ft., From ... ft. to ... ft.  
 From ... ft. to ... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ...  
 Grout Intervals: From 0 ft. to 10 ft., From ... ft. to ... ft., From ... ft. to ... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage None

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Soil, top			
2	16 01	Clay, tan and caliche			
16	26 17	Sand, coarse and coarse gravel			
26	33 01	Clay, blue			
33	48 03	Sand fine to coarse and fine to med gravel, silty			
48	60 04	Clay, tan and gray			
60	72 05	Sandstone, dakota			
72	80 09	Shale, gray and red			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 25 Oct. 84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 325 This Water Well Record was completed on (mo/day/yr) 30 Jan. 85 under the business name of Central Well & Pump Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
 T  
 31  
 R  
 17  
 END  
 SEC.  
 29  
 SW 1/4  
 NW 1/4  
 SE 1/4