

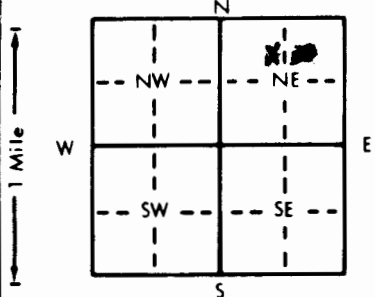
1 LOCATION OF WATER WELL: County: **Commanche** Fraction: **SE 1/4 NW 1/4 NE 1/4** Section Number: **25** Township Number: **T 31 S** Range Number: **R 17 E/W**

Distance and direction from nearest town or city street address of well if located within city?

1 S 5 1/2 E Wilmore

2 WATER WELL OWNER: **Ed Koger**
 RR#, St. Address, Box #: **Wilmore, Ks. 67155**
 City, State, ZIP Code: _____
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **58** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered: 1. **58** ft. 2. **35** ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **13** ft. below land surface measured on **3-6-91**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: **20** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **9** in. to **58** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded

Blank casing diameter: **5** in. to **47** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: **17** in., weight _____ lbs./ft. Wall thickness or gauge No. **210**

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **47** ft. to **57** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **58** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 3 1 Neat cement 20 2 Cement grout 3 Bentonite 4 Other
 Grout intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **S** How many feet? **60**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	soil			
10	15	brown clay			
15	38	black clay			
38	47	dirty sand & silt			
47	57	clean sand			
57	58	shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-6-91** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **140** This Water Well Record was completed on (mo/day/yr) **3-11-91** under the business name of **Lyman Inc.** by (signature) *Ed Koger*

OFFICE USE ONLY
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E/W
SEC.
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1/4
1/4