

1 LOCATION OF WATER WELL	Fraction C 1/4 NW 1/4 NW 1/4	Section Number 30	Township Number T 31 S	Range Number R 18W E/W
County: <b>Comanche</b>				

Distance and direction from nearest town or city? **3 N of Goldwater, Kansas**

Street address of well if located within city?

2 WATER WELL OWNER: **Ramco Drilling Company**

RR#, St. Address, Box #: **Box 367**

City, State, ZIP Code: **Andover, Kansas 67022**

Board of Agriculture, Division of Water Resources  
Application Number: **None Unknown**

3 DEPTH OF COMPLETED WELL: **243** ft. Bore Hole Diameter: **8** in. to **243** ft. and in. to ft.

Well Water to be used as:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 <u>Oil field water supply</u>	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Observation well	

Well's static water level: **75** ft. below land surface measured on **12** month **9** day **1980** year

Pump Test Data: Est. Yield **60** gpm; Well water was ft. after hours pumping gpm

4 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: <u>Glued</u> Clamped
2 <u>PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing dia **5** in. to **223** ft., Dia **12** in. to **2.8** in. to **Sch. 40** ft.

Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

Screen-Perforation Dia **5** in. to ft., Dia in. to ft., Dia in. to ft.

Screen-Perforated Intervals: From **223** ft. to **243** ft., From ft. to ft., From ft. to ft.

Gravel Pack Intervals: From **10** ft. to **243** ft., From ft. to ft., From ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grouted Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Cess pool	7 Sewage lagoon	11 Fertilizer storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	12 Insecticide storage	15 <u>Oil well/Gas well</u>
3 Lateral lines	6 Pit privy	9 Livestock pens	13 Watertight sewer lines	16 Other (specify below)

Direction from well: **West** How many feet: **60** ? Water Well Disinfected? Yes **No**

Was a chemical/bacteriological sample submitted to Department? Yes **No** If yes, date sample was submitted month day year Pump Installed? Yes **No**

If Yes: Pump Manufacturer's name Model No. HP Volts

Depth of Pump Intake ft. Pumps Capacity rated at gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **12** month **9** day **1980** year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **186**

This Water Well Record was completed on **1** month **20** day **1981** year under the business name of **Kellys Water Well Service** by (signature) **Kelley Price**

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	50	Clay		
	50	125	Sand and gravel			
	125	200	Clay			
	200	243	Sand and Gravel			

ELEVATION: **Unknown**

Depth(s) Groundwater Encountered 1. **75** ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T 31  
R 18  
SEC. 30  
C 08 NW 1/4 NW 1/4