WATER WELL RECORD		Form WWC-	5	Division of Wat	er Resources; App. No.	A A A A A A A A A A A A A A A A A A A
1 LOCATION OF WATER WELL: County: Comanche Distance and direction from record town on either		Fraction		Section Number	Township Number	Range Number
County: Comanche		NE 1/4 SW 1/4 S	E 1/4	14	T 31 S	R 20 E/W
Distance and direction from nearest town or city street address of well if located within city? From Hay 183 + Ave. D N. of Coldward Latitude: 37.342389						
go W. 7.3 mls. & N. into				Longitude: - 99, 460410		
2 WATER WELL OWNER: Magellan Ammonia Pipeline Co.				Elevation: ZOZZ		
2 WATER WELL OWNER: Magellan Ammonia Pipeline Co. RR#, St. Address, Box # : One Williams Center / MD-29			-29	Datum: Nad: 83		
City, State, ZIP Code : Tulsa, OK 74172			1	Data Collection Method:		
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL				. 2 ft	. /	UW4
LOCATION						
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1)						ft.
N SECTION BOX.			ft. after hours pumping gpm			
Est. Yieldgpm: Well water wasft. after hours pumping						
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below the conditioning 12 Other (Specify below the conditioning 13 Injection well 12 Other (Specify below the conditioning 13 Injection well 13 Injection well 14 Injection well 15 Injection well 16 Injection well 16 Injection well 17 Injection well 18 Injection well 18 Injection well 19 Injection we						
W 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below 12 Other)						her (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs						
Sample was submitted						
S						
5 TYPE OF CASING US	SED: 5 Wrought I	ron 8 Conc	rete tile	CASIN	G JOINTS: Glued	Clamped
1 Steel 3 RMP	(SR) 6 Asbestos-	Cement 9 Other	(specify l	below)	Welded-	·····
(2 PVC 4 ABS 7 Fiberglass						
Blank casing diameter in. to ?Z ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 3.0 in., Weight ?Z lbs./ft. Wall thickness or guage No \$\frac{\f						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless Steel 5 Fiberglass 7 PC 9 ABS 11 Other (Specify)						
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From						
From ft to ft. From ft to ft.						
GRAVEL PACK INTERVALS: From. 20 ft. to 3.2 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 1 Bentonity 4 Other						
	1 Z ft. to	20 ft., From				
What is the nearest source	*					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage (16 Other (specify						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel s					Abandoned water well	below) Ammonia Line
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Ammonia.4 Direction from well? How many feet?						
FROM TO	LITHOLOGIC		FROM	ТО	PLUGGING INT	
	own - Silty C					
3 4 6ro	wn/White-Cla	aueu Sand& GROV	el			
6 11 Red	Brown - Clay	ey Sand				
	own - Clayey					
	own - sandy	Clay				AND THE RESIDENCE OF THE PARTY
26 28 Br	rown - Sand	210.			Company Comment of the Section of th	
20 SC pro	sur - sandy	0149				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged						
under my jurisdiction and was completed on (mo/day/year) .11./24./.12 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No. 4.74 This Water Well Record was completed on (mo/day/year)						
under the business name of Whitetail Drilling, LLC by (signature) Who Date INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top						
three copies to Kansas Departmen	nt of Health and Environmen	nt, Bureau of Water, Geolo	gy Section,	1000 SW Jackson St.	, Suite 420, Topeka, Kansa	s 66612-1367. Telephone
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.						
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