

NAMING OF WATER WELL Comanche	Fraction SW 1/4 SE 1/4 SW 1/4	Section Number 4	Township Number T 31 S	Range Number R 20 EW
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Location and direction from nearest town or city? 1 1/4 W of Protection  
 Street address of well if located within city?

WATER WELL OWNER: Vernon Huck  
 St. Address, Box # Protection  
 State, ZIP Code

Board of Agriculture, Division of Water Resources  
 Application Number:

DEPTH OF COMPLETED WELL 95 ft. Bore Hole Diameter 10 in. to 95 ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Water to be used as:  
 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 Irrigation  4 Industrial  7 Lawn and garden only  10 Observation well

Static water level 50 ft. below land surface measured on Dec month 10 day 1981 year

Test Data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Field 30 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  6 Asbestos-Cement  9 Other (specify below)  
 2 PVC  4 ABS  7 Fiberglass

Casing Joints:  Glued  Clamped  Welded  Threaded

Casing dia 5 in. to 60 ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Height above land surface 18 in., weight 237 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  11 Other (specify) \_\_\_\_\_  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  12 None used (open hole)

Perforation Openings Are:  
 1 Continuous slot  3 Mill slot  6 Wire wrapped  9 Drilled holes  11 None (open hole)  
 2 Louvered shutter  4 Key punched  7 Torch cut  10 Other (specify) \_\_\_\_\_

Perforation Dia 5 in. to 95 ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Perforated Intervals: From 60 ft. to 95 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Plug Intervals: From 0 ft. to 95 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

ROUT MATERIAL:  
 1 Neat cement  2 Cement grout  3 Bentonite  4 Other \_\_\_\_\_

Plug Intervals: From 0 ft. to 10 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Is the nearest source of possible contamination:  
 1 Septic tank  4 Cess pool  7 Sewage lagoon  11 Fertilizer storage  14 Abandoned water well  
 2 Sewer lines  5 Seepage pit  8 Feed yard  12 Insecticide storage  15 Oil well/Gas well  
 3 Lateral lines  6 Pit privy  9 Livestock pens  13 Watertight sewer lines  16 Other (specify below) \_\_\_\_\_

Is the well \_\_\_\_\_ How many feet 200 ? Water Well Disinfected? Yes  No \_\_\_\_\_

Has a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, date sample submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year: Pump Installed? Yes  No \_\_\_\_\_

Pump Manufacturer's name Fairbanks Morse Model No. D500 S HP 1/2 Volts 230  
 Depth of Pump Intake 80 ft. Pumps Capacity rated at 12 gal. min.  
 Type of pump:  1 Submersible  2 Turbine  3 Jet  4 Centrifugal  5 Reciprocating  6 Other \_\_\_\_\_

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was installed on Dec month 18 day 1981 year.

This record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 411  
 Water Well Record was completed on Dec month 18 day 1981 year under the business of Lehi's Water Well Service by (signature) Ronald C. Lehi

CATEGORIZE WELL'S LOCATION WITH AN "X" IN SECTION (X):	FROM		TO		LITHOLOGIC LOG	
	FROM	TO	FROM	TO	FROM	TO
	0	20	SAND			
	21	58	Clay			
	58	94	GRAVEL			
	94	95	Red Bed			

RECEIVED  
 SEP 28 1982  
 DIVISION OF ENVIRONMENT  
 RECEIVED  
 AUG 02 1982  
 DIVISION OF ENVIRONMENT  
 Wrong Form

WATER ENCOUNTERED: \_\_\_\_\_ ft. 1. 59 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and one for your records.

OFFICE USE ONLY  
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