

OFFICE USE ONLY  
T  
3  
R  
20  
EW  
SEC  
29  
SE 1/4  
SE 1/4  
NE 1/4

1 LOCATION OF WATER WELL  
 County: COMANCHE Fraction: SE 1/4 SE 1/4 NE 1/4 Section Number: 29 Township Number: T 31 S Range Number: R 20 EW

Distance and direction from nearest town or city? 7 1/2 N 1/2 N Street address of well if located within city? PROTECTION KS

2 WATER WELL OWNER: ROBERT LANGSTER  
 RR#, St. Address, Box #: PROTECTION, KANSAS 67127  
 City, State, ZIP Code: PROTECTION, KANSAS 67127  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 DEPTH OF COMPLETED WELL: 48 ft. Bore Hole Diameter: 10 in. to 48 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Well Water to be used as:  
 Domestic  3 Feedlot  5 Public water supply  8 Air conditioning  11 Injection well  
 2 Irrigation  4 Industrial  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 7 Lawn and garden only  10 Observation well  
 Well's static water level: 18 ft. below land surface measured on JUNE month 26 day 1981 year  
 Pump Test Data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 20+ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile Casing Joints:  Glued  Clamped  
 2 PVC  4 ABS  6 Asbestos-Cement  9 Other (specify below)  Welded  
 7 Fiberglass  Threaded  
 Blank casing dia: 5 in. to 180 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: \_\_\_\_\_ in., weight 2.37 lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  10 Asbestos-cement  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes  
 7 Torch cut  10 Other (specify) \_\_\_\_\_  
 Screen-Perforation Dia: 5 in. to 48 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals: From 30 ft. to 48 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Gravel Pack Intervals: From 0 ft. to 48 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

5 GROUT MATERIAL:  1 Neat cement  2 Cement grout  3 Bentonite  4 Other \_\_\_\_\_  
 Grouted Intervals: From 0 ft. to 10 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Cess pool  7 Sewage lagoon  10 Fuel storage  14 Abandoned water well  
 2 Sewer lines  5 Seepage pit  8 Feed yard  11 Fertilizer storage  15 Oil well/Gas well  
 3 Lateral lines  6 Pit privy  9 Livestock pens  12 Insecticide storage  16 Other (specify below)  
 13 Watertight sewer lines  
 Direction from well: NE How many feet: 300 ? Water Well Disinfected? Yes \_\_\_\_\_ No NO  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No NO If yes, date sample was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year: Pump Installed? Yes YES No \_\_\_\_\_  
 If Yes: Pump Manufacturer's name: WINDMILL Model No. \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
 Depth of Pump Intake: 36 ft. Pumps Capacity rated at: 39 gpm gal./min.  
 Type of pump:  1 Submersible  2 Turbine  3 Jet  4 Centrifugal  5 Reciprocating  6 Other \_\_\_\_\_

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on JUNE month 26 day 1981 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416  
 This Water Well Record was completed on JULY month 4 day 1981 year under the business name of LEH'S WATER WELL SERVICE by (signature) Ronald C. Leht

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		TO		LITHOLOGIC LOG	FROM		TO		LITHOLOGIC LOG
		0	29	30	47	SAND (FINE)				
					COARSE SAND					
					GYP ROCK					

ELEVATION:  
 Depth(s) Groundwater Encountered 1. 30 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.