USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

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WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

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Section number Township number Range number 5W 1/4W W1/4 W W1/4 1. Location of well: W City, state, zip code: LOCARV 4. Locate with "X" in section below: Well dept Ν 7. \_\_ Cable tool X Rotary Driven \_\_ Dug \_\_ Hollow rod \_\_ Jetted \_\_\_\_Bored 8. Use: \_\_\_ Domestic \_\_\_ Public supply Industry \_\_ Irrigation \_\_ Air conditioning \( \overline{\overline Oil field water Other 9. Casing: Material Height: Abov \_\_\_ Welded X PVC Weight. \_lbs./ft Dia. 5 in. to 50t. depth Wall Thickness: inches or – 1 Mile Dia. \_ ft. depth gage No. 5. Type and color of material From ft. and Size range of material 11. Static water level: ft. below land surface Date 12. Pumping level below land surfaces: hrs. pumping Estimated maximum yield. mo./day/yr 13. Water sample\_submitted: Yes No 14. Well head completion: Inches above grade Pitless adapter BROCK 146 15. Well grouted? With: X Neat\_cement Bentonite Well disinfected upon completion? Yes Length of drop pipe .g.p.m. Type: \_\_\_ Submersible Turbine \_\_\_\_ Jet Reciprocating Centrifugal Other (Use a second sheet if needed) 18. Elevation: 19. Remarks: 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Topography: CARL HAYSE WATER WELL 2161 \_\_ Hill Slope 🗶 Upland Valley Form WWC-5 Forward the white, blue and pink copies to the Department of Health and Environment