

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Clark</u>	Fraction <u>SE 1/4 SW 1/4 SE 1/4</u>	Section Number <u>9</u>	Township Number <u>T 31 S</u>	Range Number <u>R 22 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>East side of Ashland Co Rd 20 11.5 N to Co Rd I, 1.7 East and North into</u>		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>N 37.21060</u> Longitude: <u>W 099.42449</u> Elevation: <u>2184</u> Datum: _____ Data Collection Method: _____		
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Norman Giles P.O. Box 1000 Ashland, Ks 67831		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W E S	4 DEPTH OF COMPLETED WELL <u>80</u> ft. Depth(s) Groundwater Encountered (1)..... <u>28</u> ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... <u>28</u> ft. below land surface measured on mo/day/yr. <u>5-26-07</u> Pump test data: Well water was..... <u>52</u> ft. after..... <u>1</u> hours pumping..... <u>5</u> gpm Est. Yield... <u>5</u> gpm: Well water was..... ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <input checked="" type="checkbox"/> No
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5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued... <input checked="" type="checkbox"/> ... Clamped.....
<input checked="" type="checkbox"/> 2 VC	4 ABS	7 Fiberglass		Welded.....

Blank casing diameter5..... in. to 20..... ft., Diameter. 5 in. to 60-80 ft., Diameter in. to ft.
Casing height above land surface.....24..... in., Weight...3.706..... lbs./ft. Wall thickness or guage No. SDR 21.316.....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<input checked="" type="checkbox"/> 7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Guazed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	<input checked="" type="checkbox"/> 8 Saw Cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From.....20..... ft. to60..... ft., From ft. to ft.
From..... ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From.....15..... ft. to60..... ft., From ft. to ft.
From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite Other hole plug.....

Grout Intervals: From.....1..... ft. to25..... ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface			
2	10	Clay			
10	30	Sandy clay			
30	38	Soft sandy clay			
38	80	Clay "red"			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-26-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWCL 430 This Water Well Record was completed on (mo/day/year) 5-26-07 under the business name of Howard Drilling Box 806 Beaver, Ok 73932 (signature) *Mr. Howard*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, under each of circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.