

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County	Fraction	Section number	Township number	Range number
	Clark	SW 1/4 SW 1/4 NE 1/4	29	T 31 S	R 24 W E/W
2. Distance and direction from nearest town or city: <u>11 south, 4 east & 1 north of Minneola, Ks.</u> Street address of well location if in city:		3. Owner of well: <u>Apache Ranch</u> R.R. or street: <u>c/o Carl Sparks</u> City, state, zip code: <u>Minneola, Kansas 67865</u>			
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>9 7/8</u> in. Completion date _____ Well depth <u>119</u> ft. <u>3-09-78</u>	
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Top soil				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Clay				9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>24</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2.77</u> lbs./ft. Dia. <u>5</u> in. to <u>119</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>2.58</u>	
Sandy clay with limestone streaks				10. Screen: Manufacturer's name _____ <u>Pumpco Cut</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/groove <u>.20</u> Length <u>20'</u> Set between _____ ft. and _____ ft. Gravel pack? <u>Yes</u> Size range of material <u>1/64-5/32</u>	
Fine sand				11. Static water level: _____ mo./day/yr. <u>86</u> ft. below land surface Date <u>2-27-78</u>	
Sandy clay				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
BRock 115				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
EB				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>24</u> inches above grade	
29				15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
8				16. Nearest source of possible contamination: <u>NONE</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
(Use a second sheet if needed)				17. Pump: <u>Installed</u> Not installed Manufacturer's name <u>Customers Windmill</u> Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity <u>3</u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Friesen Windmill</u> <u>252</u> Business name License No. Address <u>Meade, Ks.</u> <u>67864</u> Signed <u>[Signature]</u> Date <u>3-27-78</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5