

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County:	NOBLES CLARK	NE ¼ NE ¼ SE ¼	7	T 31 S	R 25	E/W			

Distance and direction from nearest town or city street address of well if located within city?

3½ West, 4 South of Minneola, Kansas

2	WATER WELL OWNER:	Ven Inlow	
	RR#, St. Address, Box # :	308 Ash	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Minneola, KS 67865	Application Number: ---

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL.....170.....ft. ELEVATION: Slope.....
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Depth(s) Groundwater Encountered 1. Not available ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL . 95 _____ ft. below land surface measured on mo/day/yr 6-24-88 _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield . 20 _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter. 10 _____ in. to _____ 1/2 _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
<u>XX</u> Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No XX _____; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes XX No _____

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . <input checked="" type="checkbox"/> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass		Threaded
Blank casing diameter 5 in. to 130 ft., Dia in. to ft., Dia in. to ft.				
Casing height above land surface . . . 18 in., weight 2.8 lbs./ft. Wall thickness or gauge No. . . 265				

TYPE OF SCREEN OR PERFORATION MATERIAL:			<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> 10 Asbestos-cement
<input type="checkbox"/> 1 Steel	<input type="checkbox"/> 3 Stainless steel	<input type="checkbox"/> 5 Fiberglass	<input type="checkbox"/> 8 RMP (SR)	<input type="checkbox"/> 11 Other (specify)
<input type="checkbox"/> 2 Brass	<input type="checkbox"/> 4 Galvanized steel	<input type="checkbox"/> 6 Concrete tile	<input type="checkbox"/> 9 ABS	<input type="checkbox"/> 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	XXX Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From 130 ft. to 170 ft.,	From ft. to ft.
	From ft. to ft.,	From ft. to ft.
GRAVEL PACK INTERVALS:	From 20 ft. to 170 ft.,	From ft. to ft.
	From ft. to ft.,	From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite ~~XX~~ Other Baroid Hole Plug
Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination: NONE			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well? _____ How many feet? _____

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 6-30-88 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/yr) July 11, 1988
under the business name of FRIESEN WINDMILL & SUPPLY INC. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

0-8700000244