WATER WELL RECORD	Form WWC-5		ater Resources; A	· · · · · · · · · · · · · · · · · · ·	
1 LOCATION OF WATER WELL: County: Meade	Fraction SW 4 NE 4 S	W ¼ Section N 06	Number Town	ship Number 31 s	Range Number R 26 (W)
County: Meade Distance and direction from nearest town located within city?	or city street address of w	vell if Global Po Latitude:	sitioning System	n (decimal degr	ees, min. of 4 digits)
South & Main & Old Highway 54 Mes	ide. KS	Longitud	۴.		
2 WATER WELL OWNER: Fowler E	nuity Exchange –Barbie Pa	dgett Elevation	n:		
RR# St Address Roy # · PO R	ox 305	Datum:			
City, State, ZIP Code : Fowler 3 LOCATE WELL'S 4 DEPTH OI	. KS 67844	Data Col	lection Method:		
3 LOCATE WELL'S 4 DEPTH OF	COMPLETED WELL	16'	ft.		
LOCATON					
WITH AN "X" IN Depth(s) Ground	ndwater Encountered 1	~9'	ft 2	ft 3	ft.
SECTION BOX: WELL'S STA	ndwater Encountered 1 FIC WATER LEVEL 8	R.91 ft below b	and surface meas	sured on mo/d	av/vr 09/19/2007
X N Pum	test data: Well water w	ras ft	. after	hours pumpi	ng gpm
Est. Yield	gpm: Well water w	as ft	. after	hours pumpi	ng gpm
N Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm well water was ft. After hours pum					
	Food lot 6 Oil field we	itar cumply	0 Descripe	12 Oth	or (Specify helow)
W E 2 Irrigation 4	Industrial 7 Domestic (1	lawn & garden)	10 Monitoring	well	
SW - SE					
	l/bacteriological sample s				
S Sample was su	bmitted		Water Well Disi	nfected? Yes	X
5 TYPE OF CASING USED: 5	Wrought Iron 8	Concrete tile	CASING JO	INTS: Glued	Clamped
1 Steel 3 RMP (SR) 6	Asbestos-Cement 9	Other (specify b	elow)	Welded	1 ;
2 PVC 4 ABS 7	Fiberglass			Thread	led X
Blank casing diameter 2 in. to	6 ft., Dia	in. to	ft., Dia	in.	to ft.
Casing height below land surface 5.28 in., Weight lbs./ft. Wall thickness or gauge No. Sch. 40 PVC					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)					
COPEN OF DEDEOD ATION OPENINGS ARE					
1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 6 ft. to 16 ft. From ft. to ft.					
2 Louvered shutter 4 Key punche	ed 6 Wire wrapped	8 Saw Cut	10 Other (speci	ľy)	
SCREEN-PERFORATED INTERVALS	From 6	ft. to 16	from	ft. to	η.
GRAVEL PACK INTERVALS:	From	ft. to	π. From	ft. to	η.
GRAVEL PACK INTERVALS:	From 4	ft. to 16	from	nt. to	η.
	From	It. to	nt. From	It. to) π.
6 GROUT MATERIAL: 1 Neat cer	nent 2 Cement grout	3 Bentonite	4 Other		
Grout Intervals From 1 ft. to	4 ft. From	ft. to	ft. From		ft. to ft.
What is the nearest source of possible co			10.7	O.	16.00
1	1 2	Livestock pens	13 Insecticide	•	16 Other (specify
2 Sewer lines 5 Cess poo			14 Abandoned		below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard Direction from well? 12 Fertilizer storage 15 Oil well/ gas well How many feet? Lust Site					
Direction from well?					
	LOGIC LOG	FROM TO	PLU	GGING INTE	RVALS
0 1 Fill material					
1 16 Sand, silty, Fill					
			 		
				MW15	
7 CONTRACTOR'S OR LANDOWN	ER'S CERTIFICATION	N: This water well	was (1) construct	ed. (2) reconstru	ucted, or (3) phigged
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 09/18/2007 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No.	594 . This Wate	r Well Record was			
under the business name ofCoranco				- ott	·
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kanas Department of Health and Environment, Bureau of Water,					
Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.					