

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sumner</u>		<u>SW</u> $\frac{1}{4}$ <u>N</u> $\frac{1}{4}$ <u>S</u> $\frac{1}{4}$	<u>7</u>	<u>T</u> <u>31</u> S	R <u>3</u> E W
Distance and direction from nearest town or city street address of well if located within city? <u>25 2W Conway Springs</u>					
2 WATER WELL OWNER: <u>Bill Brown</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>1214 W Ave. N.</u>		Application Number:			
City, State, ZIP Code: <u>Conway Springs, KS. 67031</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>82</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>55</u> ft. 2. <u>75</u> ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>50</u> ft. below land surface measured on mo/day/yr <u>8-31-96</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm; Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>10</u> in. to <u>82</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile	
1 Steel		6 Asbestos-Cement		CASING JOINTS: Glued Clamped	
3 RMP (SR)		9 Other (specify below)		Welded	
2 PVC		7 Fiberglass		Threaded	
4 ABS					
Blank casing diameter <u>5</u> in. to <u>42</u> Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>18</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SDR26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel		8 RMP (SR)		11 Other (specify)	
3 Stainless steel		9 ABS		12 None used (open hole)	
2 Brass					
4 Galvanized steel					
6 Concrete tile					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
3 Mill slot		7 Torch cut		9 Drilled holes	
2 Louvered shutter				10 Other (specify)	
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>42</u> ft. to <u>82</u> ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>20</u> ft. to <u>82</u> ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout	
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From ft. to ft.		3 Bentonite		4 Other <u>Baroid - Hole Plug</u>	
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well	
1 Septic tank		11 Fuel storage		15 Oil well/Gas well	
4 Lateral lines		12 Fertilizer storage		16 Other (specify below)	
2 Sewer lines		13 Insecticide storage			
5 Cess pool					
3 Watertight sewer lines					
6 Seepage pit					
Direction from well? <u>S.E.</u>		How many feet? <u>175</u>			
LITHOLOGIC LOG		PLUGGING INTERVALS			
FROM	TO	DESCRIPTION	FROM	TO	DESCRIPTION
0	2	Soil			
2	4	Clay			
4	82	Red Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-31-96</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>375</u>		This Water Well Record was completed on (mo/day/yr) <u>9-3-96</u>			
under the business name of <u>Craig Roberts Co.</u>		by (signature) <u>Craig Roberts</u>			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					