| W   | ATER WELL REC   | ORD Form W  | /WC-5  | KSA 82a-1                                   | 212 ID N                       | 0                    |   |  |   |               |            |
|---|---|---|--|---|--------------------------------|----------------------|---|--|---|---------------|------------|
| LOCATION OF WATER WELL:   | Fraction 1/4  | NW 14 N   | W 1/4  | Sect  | ion Number                     | Tow<br>T             | nship Nu  | mber<br>S  | Rang<br>R                                   | ge Numb       | per W      |
| Distance and direction from nearest to  | wn or gity street   | address of well if I  | located with                                     | nin city?                                   |                                |                      | •   |  |   | <u> </u>      |            |
| RR#, St. Address, Box # : City, State, ZIP Code :   | it Koes   | ster  | l Re   | L 67  | N31                            |                      | ard of Ag   | riculture, Div<br>Number:                                  | rision of W                                 | /ater Re      | sources    |
| LOCATE WELL'S LOCATION WITH<br>AN "X" IN SECTION BOX:   | DEPTH OF O  | OMPLETED WEI  | LL   | 80,0  | ft. ELEVA                      | •                    |   | 4 0  |   |               |            |
| W   N   | WELL'S STATI Pu Est. Yield WELL WATER 1 Domestic 2 Irrigation | C WATER LEVEL mp test data: We gpm: We TO BE USED AS c 3 Feedlot 4 Industrial | ell water wa<br>ell water wa<br>: 5 Pub<br>6 Oil | aslic water si<br>ield water<br>nestic (law | upply<br>supply<br>n & garden) | after                | ditioning<br>ering<br>ring well   | hours pur<br>hours pur<br>11 Inje<br>12 Oth                | nping<br>nping<br>ection well<br>ner (Speci | fy below      | gpm        |
| SW SE   | Was a chemical mitted   | al/bacteriological s  | sample sub                                       | mitted to D                                 | epartment? \<br>W              | Yes N<br>ater Well D | lo <b>\</b><br>Disinfecte   | .; If yes, mo<br>d? Yes                                    | /day/yrs s                                  | ample w<br>No | vas sub-   |
| TYPE OF BLANK CASING USED:  1 Steel 3 RMP (SR)  4 ABS  Blank casing diameterin. to  |   | 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass C ft., Dia                      |  | 9 Other (specify below)                     |                                |                      | ING JOINTS: Glued   |  |   |               |            |
| Casing height above land surface  |   |   |  |   |                                | lbs./ft. Wa          | 10 Asb  | ss or guage<br>estos-Ceme<br>er (Specify) .<br>e used (ope | nt  |               |            |
|   | Will slot<br>Key punched                                      | <b>A</b>  | 5 Guazed<br>6 Wire wra<br>7 Torch cu             | pped  | ft., From                      |                      | d holes<br>r (specify   | )  |   |               | ft.        |
| GRAVEL PACK INTERVALS   | From<br>3: From   | 24 ft   | . to<br>. to                                     | 0   | ft., From<br>ft., From         |                      |   | ft. to<br>ft. to   |   |               | ft.<br>ft. |
| GROUT MATERIAL:   | at cement ft. to  | Cement gro  |  | 3 Bento                                     |                                |                      |   |  |   |               |            |
| What is the nearest source of possible contamination:  1 Septic tank 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit |   | 7 Pit privy<br>8 Sewage lago<br>9 Feedyard                                    |  | 10 Livestock per<br>11 Fuel storage         |                                |                      | 14 Abandoned water well 15 Oil well/Gas well age 16 Other (specify below) |  |   |               |            |
| Direction from well? East   |   | ,   |  |   | How many feet? 140 H.          |                      |   |  |   |               |            |
| S 2 TOP   | Soil  | C LOG   |  | FROM  | ТО                             |                      | PLU   | GEING INT  | ERVALS                                      |               |            |
| 4 21 Red  | Shale   |   |  |   |                                |                      |   |  |   |               |            |
| 29 80 Red   | shale   | ile   |  |   |                                |                      |   |  |   |               |            |
|   |   |   |  |   |                                |                      |   |  |   |               |            |
|   |   |   |  |   |                                | ****                 |   |  |   |               |            |
|   |   |   |  |   |                                |                      |   |  |   |               |            |
|   |   |   |  |   |                                |                      |   |  |   | <u>.</u>      |            |
| CONTRACTOR'S OR LANDOWN completed on (mo/day/year)  | 7/2/05  |   |  |   | and this re<br>vas complete    | cord is true         | to the beday/yv)  |  |   |               |            |

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.