1 LOCATIO	N OF WATER	R WELL:	Fraction					- 1	on Number	Towns	ship Number	•]	Range	Number		
County:	Sun		N				SW 3		10	T	31 s	3	R	3	W	
Distance and	direction from	n nearest	town or city str	eet addi	ress of we and KS	ll if loca Hwy.	ted within	city?								
2 WATER	WELL OWNER	R: U.S .	Army Cor	ps of	Engine	ers, C	Omaha	Distric	t							
			6 Capitol A		ENWO-	PM-H	Α			Board o	f Agriculture	, Divisio	n of Wate	r Resou	rces	
City, State, 2	ZIP Code	: Oma	aha, NE 68	3102						Applica	tion Number	:				
3 LOCATE	WELL'S LOC	ATON WI	TH 4 DEPTH	J 05 CC	MDI ETE	ים איבו ו		25	# ELEV	/ATION:		1346 3	S2 TOC			
AN X IN	SECTION BO	<u> </u>	Depti	7 OF CC	JNIPLE I E	UVVELI	-	11	II. ELEY	VATION:		4 2	2.100			0
	i		Debui(s)	Siduliuw	valer Enco	untereu	'		alaw TOC		n maldaulur	н. э	03	/29/10	-· 't.	OFFICE USE ONLY
	NW	NE	VVELLSS								n mo/day/yr					Ж
₩ W		-	E								hc.				jbm	S
± ∨∨	i		E Est. Yield		gpm:	Well	water was	· · · · · · · · · · · · · · · · · · ·	1	t. atter	hc	ours pum	nping	g	Jpm	EO
	CIA	, 	Bore Hole	Diamet	er O. 4	25 in.	to 5 Public	Z5	nnly	tt. and	onditioning atering	in. to	niection v	uall	ft.	È
	SW x	;	1 Do	mestic	3 Feed	lot	6 Oil fie	id water s	upply	9 Dew	atering	12 (Other (Sp	ecify bel	ow)	_
↓		_ i	2 Irri	igation	4 Indus	strial	7 Lawn	and garde	en (domesti	c) 10 Mo	nitoring well	П .	` '	•	·	
	S										No X					
			1		acteriolog	icai saii	ibic audii	iiiieu io D			sinfected? Y			o X	as	
E TYPE OF	T DI ANIK CAS	INC LISE	submitted D:		5 \M/rou	abt lean		Conoro								
											G JOINTS:			amped		
		_	MP (SR)							•				Fl b		
2 PV		4 AE			7 Fiber	-					1			Flush		
Blank casing	g diameter	2	in. to	15	ft., [Dia		in. to		ft., Dia _		in	. to		ft.	
Casing heig	ht above land	surface	36	i	n., weight		0.7							H. 40		
TYPE OF S	CREEN OR P		TION MATERIA								0 Asbestos-				İ	
1 Ste		3 St	ainless steel		5 Fiber	rglass		8 1	RMP (SR)	1	1 Other (spe	ecify)		. 		4
2 Bra			alvanized steel		6 Cond		.	9 /	ABS	12	None use	d (open	hole)			
	R PERFORAT ntinuous slot	ION OPE	NINGS ARE: 3 Mill slot			5 0	Mire wron	vrapped		8 Saw o	out t bolos	17	None (open hol	ie)	
	ivered shutter			ned			Torch cut			10 Other	(specify)					
	ERFORATED								ft	From		ft to			ft	
JOINEE IN-I	LIN ON THE		From		. :	ft to			ft	From		ft to			- ft.	
GP	AVEL PACK II	NTED\/AI	S. From		13	ft to		25		From		ft. to			4	7
GR	AVEL FACK II	INILIVAL	From			ft. to			ft.			ft. to			ft.	í
6 0000	MATERIAL	4 N	eat cement		Comonto			2 Bank								
GROUT	MATERIAL.	10	earcement	10	Cement g	rout	10	3 Beni	onite	4 Other -				-		
			ft. to		It. Fro	om	!0	tt. tc							ft.	
			ble contaminat			7 0:4				stock pens			doned wa			
	ptic tank wer lines		4 Latera 5 Cess					oon	11 Fuel	•	1 2 1		ell/ Gas w			
l	wer intes itertight sewer	lines	6 Seepa	•			wage lag edyard			cticide stora		o Other	(specify	below)		
Direction fro	•	mics	о оссре	age pit		5 100	cuyaru		How many							
FROM	TO	CODE		LITHOL	OGIC LOC	3		FROM	TO	y icci:	PLUGG	ING INT	ERVALS			
0.0	1.5		Sandy Lea													
1.5	2.5	CL	Lean Clay	, red												6
2.5	5.0		Shale, red													`
5.0	6.0	ML	Silt, gray													
6.0	25.0		Shale, gray	y to red	<u> </u>											
									 							1
																1
7 CONTR	ACTOR'S OR	LANDOV	VNER'S CERT	IFICATION	ON: This	water we	ell was (1) construc	ted, (2) rec	onstructed,	or (3) plugge	d under	my jurisdi	ction and	was	
completed	on (mo/day/yr))		04/10	6/10			and th	s record is	true to the b	est of my kr	nowledge	e and beli	ef. Kans	sas	
			0.		531						completed o			04/26/		
1	usiness name		Geote	chnic	al Serv	ices I	nc.		(signature)	6/ /	1 //4	(-3-3-7			1
INSTR	UCTIONS: PK	ease fill in	blanks and circle	the corr	ect answer	s. Send	three copi	es to Kans	as Departme	ent of Health	and Environm	ent, Bure	eau of Wat	er, 1000 S	s w	1
Jackso	on St., Ste. 420,	Topeka, K	(ansas 66612-13	367. Tele	ephone: 91	3-296-5	545. Seno	one to W/	ATER WELL	OWNER and	d retain one fo	or your re	cords.			