| 1 LOCATION OF WATER WELL: |                  |                | Fraction                                   | 1             |              |                                       | Secti           | on Number    | Towns         | Township Number        |               | Range Number |             |
|---------------------------|------------------|----------------|--|---------------|--------------|---------------------------------------|-----------------|--------------|---------------|------------------------|---------------|--------------|-------------|
| County:                   | Sun              | nner           | N  | 1/2           | SE 1/4       | SW                                    | 1/4             | 10           | Т             | <b>31</b> s            | R             | 3            | w           |
| Distance and              | direction from   | n nearest      | town or city strong of W. 70 <sup>tl</sup> | eet addres    | s of well if | located wit                           | hin city?       |              |               |                        |               |              |             |
|                           |                  |                | Army Cor                                   |               |              |                                       | na Distri       | ct .         |               |                        |               |              |             |
|                           |                  |                | Capitol A                                  |               |              |                                       |                 |              | Board o       | f Agriculture, D       | ivision of Wa | ater Resou   | rces        |
|                           |                  | A              | L AIT CO                                   | 102           |              |                                       |                 |              |               | ion Number:            |               |              |             |
| LOCATE                    | WELL'S LOC       | ATON WI        | TH  <sub>4</sub>                           |               |              |                                       |                 |              |               |                        |               |              |             |
| AN "X" IN                 | SECTION B        | OX:            |  | OF COM        |              | WELL                                  | 30              | ft. ELE      | VATION:       | 13                     | 55.82 TO      | C            |             |
| <b>1</b>                  |                  |                |  |               |              |                                       |                 |              |               | ft.                    |               |              | ft. OFFICE  |
|                           | - NW             | - NE           | WELL'S S                                   | TATIC WA      | TER LEV      | EL 15                                 | <b>5.85</b> ft. | pelow TOC    | measured o    | n mo/day/yr            | 0             | 3/31/10      | <u>ក</u> ្ព |
|                           | i                | i              |  | Pump tes      | t data: \    | Well water v                          | was             |              | ft. after     | hours                  | s pumping     | ç            | Jpm   C     |
| ∰ W                       |                  | -              | E Est. Yield                               |               | gpm: \       | Nell water                            | was             |              | ft. after     | hour                   | s pumping     |              | gpm C       |
| 7                         |                  | 1 1            | Bore Hole                                  | Diameter      | 6.25         | in. to                                | 30              |              | ft. and       | onditioning<br>atering | in. to        |              | _ft.   Q    |
|                           | -sw <del>x</del> | - SE           | WELL WA                                    | TER TO B      | E USED A     | AS: 5 Pu                              | blic water su   | pply         | 8 Air c       | onditioning            | 11 Injection  | ı well       |             |
| 1                         | ^                | 1              | <b>I</b>                                   |               |              |                                       |                 |              |               |                        |               |              |             |
| <b>Т</b>                  | S                |                |  |               |              |                                       |                 |              |               | nitoring well          | ,             |              |             |
|                           | 3                |                | Was a che                                  | mical/bact    | eriologica   | l sample su                           | ibmitted to E   | epartment    | ? Yes         | No X If yo             | es, mo/day/y  | r sample w   | vas         |
|                           |                  |                | submitted                                  |               |              |                                       |                 | W            | ater Well Dis | infected? Yes          |               | No X         |             |
| 5 TYPE OF                 | BLANK CAS        | ING USE        | D:   | 5             | Wrough       | t Iron                                | 8 Concre        | ete tile     | CASIN         | G JOINTS: GI           | ued           | Clamped      |             |
| 1 Stee                    | el               | 3 RM           | IP (SR)                                    | 6             | Asbesto      | s-Cement                              | 9 Other         | specify bel  | ow)           | W                      | elded         |              |             |
| 2 PVC                     |                  | T 4 AB         | s  | 7             | Fibergla     | ISS                                   |                 |              |               | Thre                   | eaded         | Flush        | $\neg$      |
|                           |                  | _              |  |               | -            |                                       |                 |              |               |                        |               |              | ft          |
| Casing beigh              | at above land    | curface        | 36   | in            | weight       | 0                                     | 703             | lhe /ft      | Wall thicks   | ess or gauge N         | lo S          | CH 40        | "           |
| TYPE OF SO                | REEN OR P        | EREORA         | TION MATERIA                               | "''',<br>\  · | weigin       | · · · · · · · · · · · · · · · · · · · | 7               | PVC          | 1/            | Asbestos-ce            | ment          |              |             |
| 1 Stee                    |                  | 3 54           | ainless steel                              | ٦L.<br>5      | Fiberals     | iee                                   | -               | RMP (SR)     |               | 1 Other (specif        | 5.1           |              |             |
| 2 Bras                    |                  | 4 Ga           | lvanized steel                             | 6             | Concret      | e tile                                | 9               | ABS          | 12            | None used (            | onen hole)    |              | <b>-</b>    |
|                           |                  |                | NINGS ARE:                                 | ·             | 00110101     | 5 Gauze                               | d wrapped       | , ,,,,,      | 8 Saw o       | ut                     | 11 None       | e (open ho   | le)         |
| 1 Con                     | tinuous slot     |                | 3 Mill slot                                |               | - 1          |                                       | rapped          |              | 9 Drilled     | l holes                |               |              |             |
| 2 Lou                     | vered shutter    |                | 4 Key punch                                | ed            |              | 7 Torch                               |                 |              | 10 Other      | (specify)              |               |              |             |
| SCREEN-PE                 | ERFORATED        |                | LS: From                                   | 20            | f            | t. to                                 | 30              | ft.          | From          |                        | ft. to        |              | ft.         |
|                           |                  |                | From                                       |               | f            | t. to                                 |                 | ft.          | From          | 1                      | ft. to        |              | ft.         |
| GRA                       | VEL PACK I       | NTERVAL        | S: From                                    | 18            | f            | t. to                                 | 30              | ft.          | From          |                        | ft. to        |              | ft.         |
|                           |                  |                | From                                       |               |              | t. to                                 |                 | ft.          |               |                        | ft. to        |              | ft.         |
| 6 GROUT                   | MATERIAL:        | 1 Ne           | eat cement                                 | 2 Ce          | ment grou    | ut                                    | 3 Ben           | tonite       | 4 Other       |                        |               |              |             |
| Grout Interva             |                  | 18             | ft. to                                     | 15            | ft. From     | _<br>                                 | ft. 1           | <u> </u>     | ft i          | rom                    | ft to         |              | ft          |
| l                         |                  |                | ble contaminati                            |               |              |                                       |                 |              | stock pens    |                        | Abandoned     |              | '           |
|                           | tic tank         |                | 4 Latera                                   |               | 7            | Pit privy                             |                 |              | storage       | 15                     |               |              |             |
| 2 Sev                     | 5 Cess           |                |  |               | agoon        | 12 Fert                               | ilizer storage  | 16           |               |                        |               |              |             |
| 3 Wat                     | tertight sewer   | lines          | 6 Seepa                                    | ge pit        | 9            | Feedyard                              | 1               |              | cticide stora |                        |               | . ,          |             |
| Direction fro             | m well?          |                |  |               |              |                                       |                 | How man      | y feet?       |                        |               |              |             |
| FROM                      | TO               | CODE           |  | ITHOLOG       |              |                                       | FROM            | TO           |               | PLUGGING               | INTERVAL      | S            |             |
| 0.0                       | 1.5              |                | Lean Clay                                  |               | vn           |                                       |                 |              |               |                        |               |              |             |
| 1.5                       | 1.75             |                | Sand, fine                                 |               |              |                                       |                 | 1            |               |                        |               |              |             |
| 1.75                      | 4.0<br>4.25      |                | Lean Clay                                  |               |              |                                       |                 | -            | -             |                        |               |              |             |
| 4.0<br>4.25               | 6.0              |                | Shale, wea                                 |               |              |                                       |                 | +            | <del> </del>  |                        |               |              |             |
| 6.0                       | 6.25             |                | Fat Clay                                   | , rea brov    | wn           |                                       | -               |              |               |                        |               |              |             |
| 6.25                      | 14.0             | CL             | Lean Clay                                  | . red broy    | wn           |                                       |                 |              | +             |                        |               |              |             |
| 0.20                      | 1-410            |                | Shale, gray                                |               |              | avpsum                                |                 |              | †             |                        |               |              |             |
| 14.0                      | 14.75            |                | and muscov                                 |               |              | J)   J                                |                 |              |               |                        |               |              |             |
| 14.75                     | 15.0             | CL             | Lean Clay                                  |               |              |                                       |                 |              |               |                        |               |              |             |
| 15.0                      | 30.0             |                | Shale, red                                 |               |              |                                       |                 |              |               |                        |               |              |             |
|                           |                  |                |  |               |              |                                       |                 |              |               |                        |               |              |             |
|                           |                  |                |  |               |              |                                       |                 |              |               |                        |               |              |             |
| 7 CONTRA                  | ACTOR'S OR       |                |  |               |              |                                       |                 |              |               | or (3) plugged u       |               |              |             |
| completed of              | on (mo/day/yr    | )              |  | 04/16/1       | 0            |                                       |                 |              |               | est of my know         |               |              |             |
| Water Well                | Contractor's I   |                | ).   |               | 531          |                                       |                 |              |               | complete n (           |               |              |             |
| under the bu              | usiness name     | e of           | Geote                                      | chnical       | Servic       | es Inc.                               | b               | / (signature | 1/1/          | 1. ///                 |               |              |             |
| INSTR                     | UCTIONS: PI      | ease fill in b | planks and circle                          | the correct   | answers.     | Send three o                          | opies to Kan    | sas Departm  | en of Health  | and Environment        | , Bureau of W | ater, 1000 s | s w         |
| Jackso                    | n St., Ste. 420, | , торека, К    | ansas 66612-13                             | o/. Teleph    | one: 913-2   | 290-0045. S                           | ena one to W    | WIEK MELI    | OVVNER and    | retain one for y       | our records.  |              |             |