

1 LOCATION OF WATER WELL: County: Sumner		Fraction <div style="text-align:center;"><div>SW ¼ SW ¼ SW ¼</div></div>	Section Number <div style="text-align:center; font-size: large;">3</div>	Township Number <div style="text-align:center; font-size: large;">T 31 S</div>	Range Number <div style="text-align:center; font-size: large;">R 3 E</div>
Distance and direction from nearest town or city street address of well if located within city? <div style="float:right; margin-right: 50px; font-family: cursive; font-size: x-large;">MW-9</div>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Coastal Derby Pipeline 202 W. 1st Wichita Ks			
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: /15 ft. ELEVATION:			
<p>A 2x2 grid representing a section box. The quadrants are labeled NW, NE, SW, SE. An 'X' is drawn in the bottom-left corner (SW quadrant).</p>		Depth(s) Groundwater Encountered 1. .ft. 2. .ft. 3. .ft.			
		WELL'S STATIC WATER LEVEL ... 3 .ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was .ft. after . hours pumping gpm			
		Est. Yield gpm: Well water was .ft. after . hours pumping gpm			
		Bore Hole Diameter ... 8 .in. to ... 15 .ft., andin. toft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile	
1 Steel		3 RMP (SR)		CASING JOINTS: Glued Clamped	
② PVC		6 Asbestos-Cement		9 Other (specify below)	
4 ABS		7 Fiberglass		Welded	
Blank casing diameter ... 2 .in. to ... 5 .ft., Diain. toft., Diain. toft.				Threaded ... ✓	
Casing height above land surface ... 0 .in., weight ... lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		8 RMP (SR)	
		6 Concrete tile		9 ABS	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		③ Mill slot		11 None (open hole)	
2 Louvered shutter		6 Wire wrapped		9 Drilled holes	
4 Key punched		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From ... 5 .ft. to ... 15 .ft., Fromft. toft.		Fromft. toft., Fromft. toft.	
GRAVEL PACK INTERVALS:		From ... 4 .ft. to ... 15 .ft., Fromft. toft.		Fromft. toft., Fromft. toft.	
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout	
Grout Intervals: Fromft. toft., Fromft. toft.		③ Bentonite		4 Other	
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines	
2 Sewer lines		5 Cess pool		7 Pit privy	
3 Watertight sewer lines		6 Seepage pit		8 Sewage lagoon	
Direction from well?		unknown		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
				pipeline	
				How many feet? 200'	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	clay			
5	TD	red shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/10/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 3/19/92 under the business name of Layne Western Co. Wichita by signature B.Meier					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					