| LOCATION OF IT                                    | TED ME:                                                   |                                                   | WELL RECORD                            | Form WWC-5               |                                                  |                      | NI                       | <b>D</b>         | Marakar        |
|---------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|----------------------------------------|--------------------------|--------------------------------------------------|----------------------|--------------------------|------------------|----------------|
| LOCATION OF WA                                    |                                                           | Fraction SE 1/4                                   | SW 1/4                                 | SW/4 Sec                 | tion Number                                      | Township             | _                        | Range            | Number<br>E/W) |
| inty: 5 UM                                        | n from nearest town                                       |                                                   |                                        |                          | <u> </u>                                         |                      | (S)                      | n                | a(W)           |
| ance and direction                                | . 1                                                       | 1 Ž                                               |                                        |                          | . 1.                                             | 00                   | <                        | - A              | 16             |
| <i></i>                                           |                                                           | th and                                            | 4 2 m                                  | ile Fa                   | 5T 0                                             | - Con                | way y                    | urings           | 2 KS           |
|                                                   | WNER: Frank                                               |                                                   |                                        |                          |                                                  |                      | <b></b>                  |                  |                |
|                                                   | ox#: RH.I                                                 | BOX 98                                            |                                        | 1- 17                    | . >4                                             |                      | of Agriculture, D        |                  | ter Hesourc    |
| , State, ZIP Code                                 |                                                           | ay Dori                                           |                                        |                          |                                                  |                      | tion Number:             | <del></del>      |                |
| OCATE WELL'S IN "X" IN SECTION                    | LOCATION WITH 4 DO N BOX:                                 | D <b>€</b> PTH O <b>F</b> CON<br>epth(s) Groundwa |                                        |                          |                                                  |                      |                          |                  |                |
|                                                   |                                                           | ELL'S STATIC W                                    |                                        |                          |                                                  |                      |                          |                  |                |
| i                                                 | i     "                                                   |                                                   | est data: Well w                       |                          |                                                  |                      |                          |                  |                |
| NW                                                | NE                                                        | st. Yield                                         |                                        |                          |                                                  |                      | •                        | . •              |                |
|                                                   | 1 1 1 -                                                   | ore Hole Diameter                                 | 917                                    |                          |                                                  |                      |                          |                  |                |
| w <del>                                    </del> | 7 - 7 61                                                  | ELL WATER TO                                      | •                                      | 5 Public water           |                                                  | 8 Air condition      |                          | njection well    |                |
| i                                                 | "                                                         | Domestic                                          | 3 Feedlot                              |                          |                                                  | 9 Dewatering         | •                        | •                | helow)         |
| sw                                                | SE                                                        | _                                                 |                                        |                          |                                                  | 10 Monitoring        |                          |                  |                |
| امد                                               |                                                           | 2 Irrigation                                      | 4 Industrial                           |                          |                                                  |                      | 1 A                      |                  |                |
| L A!                                              |                                                           | as a chemical/bac                                 | teriological sampl                     | ie submitted to D        |                                                  |                      |                          | •                | ripie was su   |
| D/DE OF DI ANK                                    |                                                           | itted                                             | 144                                    |                          |                                                  | ater Well Disinfe    |                          |                  |                |
| TYPE OF BLANK                                     |                                                           |                                                   | Wrought iron                           | 8 Concr                  |                                                  | CASING               |                          | *                |                |
| 1 Steel                                           | 3 RMP (SR)                                                |                                                   | Asbestos-Cemer                         |                          | (specify belo                                    | •                    |                          | ed               |                |
| <b>P</b> VC                                       | 4 ABS                                                     | ,,,                                               | Fiberglass                             |                          |                                                  |                      |                          | ded              |                |
|                                                   | r                                                         |                                                   | ft., Dia                               |                          |                                                  |                      |                          |                  |                |
|                                                   | land surface                                              | -                                                 | ., weight <b>/ ./</b>                  |                          |                                                  |                      |                          |                  |                |
|                                                   | OR PERFORATION I                                          |                                                   |                                        |                          |                                                  |                      | Asbestos-cemei           |                  |                |
| 1 Steel                                           | 3 Stainless st                                            |                                                   | Fiberglass                             |                          | 1P (SR)                                          |                      | Other (specify)          |                  |                |
| 2 Brass                                           | 4 Galvanized                                              |                                                   | Concrete tile                          | 9 AB                     | S                                                |                      | None used (ope           | -                |                |
|                                                   | PRATION OPENINGS                                          |                                                   |                                        | uzed wrapped             |                                                  | 8 Saw cut            |                          | 11 None (or      | en hole)       |
| 1 Continuous sl                                   | ot 3 Mill :                                               | slot                                              | 6 Wi                                   | re wrapped               |                                                  | 9 Drilled hole       |                          |                  |                |
| 2 Louvered shu                                    | tter 4 Key                                                |                                                   |                                        | rch cut                  |                                                  |                      | cify)                    |                  |                |
| REEN-PERFORAT                                     | TED INTERVALS:                                            | From                                              |                                        | 60                       |                                                  |                      |                          |                  |                |
|                                                   |                                                           | From                                              | ft. to                                 |                          | ft., Fro                                         | om                   | , , , , , , , ft. to     | )                |                |
| GRAVEL PA                                         | ACK INTERVALS:                                            | From                                              | ? ft. to                               | <b>(20</b>               |                                                  |                      | ft. tc                   | ) <i></i>        |                |
|                                                   |                                                           | From                                              | ft. to                                 |                          | ft., Fro                                         | <u>m</u>             | ft. to                   | <u> </u>         | f              |
| GROUT MATERIA                                     | _                                                         |                                                   | Cement grout                           |                          |                                                  | Other                |                          |                  |                |
|                                                   | om <i>O</i> ft.                                           | -                                                 | ft., From                              | ft.                      | to                                               | ft., From            |                          |                  |                |
|                                                   | source of possible co                                     |                                                   |                                        |                          |                                                  | stock pens           |                          | andoned wat      |                |
| •                                                 | 1 Septic tank 4 Lateral lin                               |                                                   | · · · · · · · · · · · · · · · · · · ·  |                          | 11 Fuel storage                                  |                      | 15 Oil well/Gas well     |                  |                |
| 2 Sewer lines 5 Cess poo                          |                                                           | ool                                               | 8 Sewage lagoon                        |                          | 12 Fertilizer storage                            |                      | 16 Other (specify below) |                  |                |
| 3 Watertight se                                   | wer lines 6 Seepag                                        | e pit                                             | 9 Feedyard                             |                          | 13 Inse                                          | cticide storage      | X OW                     | T K.Mos          | <b>:</b> 0     |
| ection from well?                                 | T                                                         |                                                   |                                        |                          |                                                  | ıny feet?            | DI LIGORIO II            |                  |                |
| ROM TO                                            | 1                                                         | LITHOLOGIC LO                                     | G                                      | FROM                     | то                                               |                      | PLUGGING IN              | TERVALS          |                |
| 0 5                                               | Soil &Cla                                                 | LY                                                |                                        |                          |                                                  |                      |                          |                  |                |
| 5 41                                              | Red She                                                   | 1/4                                               | ·- · · · · · · · · · · · · · · · · · · |                          |                                                  |                      |                          |                  |                |
| 17 52                                             | Gray Sh                                                   | 49                                                |                                        |                          |                                                  |                      |                          |                  |                |
| 2 60                                              | Red Sh                                                    | ale                                               |                                        |                          |                                                  |                      |                          |                  |                |
|                                                   | , ,                                                       | <del>-</del>                                      |                                        |                          |                                                  |                      |                          |                  |                |
|                                                   |                                                           |                                                   |                                        |                          |                                                  |                      |                          |                  |                |
|                                                   |                                                           |                                                   |                                        |                          | 1                                                |                      |                          |                  |                |
|                                                   |                                                           |                                                   |                                        |                          |                                                  |                      |                          |                  |                |
|                                                   |                                                           |                                                   |                                        |                          |                                                  |                      |                          |                  | · · ·          |
|                                                   |                                                           |                                                   |                                        |                          |                                                  |                      |                          |                  |                |
|                                                   |                                                           |                                                   |                                        |                          |                                                  |                      |                          |                  |                |
|                                                   |                                                           |                                                   |                                        |                          | 1                                                |                      |                          |                  |                |
|                                                   |                                                           |                                                   |                                        |                          | 1                                                | · ··-                |                          |                  |                |
|                                                   | †                                                         |                                                   |                                        | 1                        |                                                  |                      |                          |                  |                |
|                                                   |                                                           |                                                   | <u> </u>                               |                          | <del>                                     </del> |                      |                          |                  |                |
|                                                   | 1                                                         |                                                   | · · · · · · · · · · · · · · · · · · ·  |                          |                                                  |                      |                          |                  | <del></del>    |
|                                                   | OR LANDOWNER'S                                            |                                                   | l: This water wel                      | was (1) constru          |                                                  |                      |                          |                  |                |
| npleted on (mo/da                                 | y/year) 🛮 💳 . 🎜                                           | 12-92                                             |                                        |                          |                                                  | ord is true to the   | best of my kno           | wledge and       | elief. Kansa   |
| ter Well Contracto                                | r's License No £                                          | 506                                               | This Water                             | Well Record wa           | as completed                                     | on (mo/day/yr)       | 1-19                     | 71               |                |
| er the business n                                 | ame of Moto II                                            | sater Well                                        | Service                                | <b>,</b>                 | by (signa                                        | ature)               | mui.                     | met              |                |
| INSTRUCTIONS: Use                                 | typewriter or ball point per<br>ment, Bureau of Water, To |                                                   | ALY and PRINT clearly                  | . Please fill in blanks, | underline or circ                                | le the correct answe |                          | copies to Kansas | Department     |