

1 LOCATION OF WATER WELL:		Fraction	SE 1/4	SE 1/4	SE 1/4	Section Number	4	Township Number	T 31 S	Range Number	R 3 E
County: Sumner											
Distance and direction from nearest town or city street address of well if located within city?											
1 S. Conway Springs											
2 WATER WELL OWNER: Mike Ebenkamp											
RR#, St. Address, Box # : 320 W. ST. LOUIS											
City, State, ZIP Code : Conway Springs, KS.											
Board of Agriculture, Division of Water Resources											
Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:											
4 DEPTH OF COMPLETED WELL: 74 ft. ELEVATION: 67 ft.											
Depth(s) Groundwater Encountered 1. 20 ft. 2. 48 ft. 3. 67 ft.											
WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 5-12-92											
Pump test data: Well water was ft. after hours pumping gpm											
Est. Yield gpm: Well water was ft. after hours pumping gpm											
Bore Hole Diameter 10 in. to 74 ft. and in. to											
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well											
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes X No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded											
Blank casing diameter 5 in. to 34 ft. Dia in. to ft. Dia in. to ft.											
Casing height above land surface 18 in. weight lbs./ft. Wall thickness or gauge No. SDR36											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)											
9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 34 ft. to 74 ft. From ft. to ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From 20 ft. to 74 ft. From ft. to ft. From ft. to ft.											
6 GROUT MATERIAL:											
1 Neat cement 2 Cement grout 3 Bentonite 4 Other Baroid Hole Plug											
Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage Oil pipeline											
Direction from well? E How many feet? 500											
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS											
0 1 Soil											
1 18 Clay											
18 74 Red Shale											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-12-92 and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. 395 This Water Well Record was completed on (mo/day/yr) 6-1-92											
under the business name of Craig Roberts Co by (signature) Craig Roberts											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											