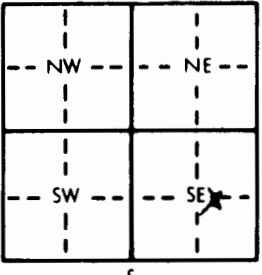


1 LOCATION OF WATER WELL: County: Meade Fraction NW 1/4 SE 1/4 SE 1/4 Section Number 17 Township Number T 31 S Range Number R 30 **EMV**

Distance and direction from nearest town or city street address of well if located within city?  
Fairgrounds at Sublette, 13 miles east, 8 3/4 south, 1/4 west to the well

2 WATER WELL OWNER: John Amerin  
RR#, St. Address, Box # : RR Board of Agriculture, Division of Water Resources  
City, State, ZIP Code : Plains, KS 67869 Application Number: 14,780 & 4,094

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 483' ft. ELEVATION: ..... ft.  
Depth(s) Groundwater Encountered 1. 203' ft. 2. .... ft. 3. .... ft.  
WELL'S STATIC WATER LEVEL: 203' ft. below land surface measured on mo/day/yr 7-9-84  
Pump test data: Well water was 235' ft. after 1 hours pumping 97.6 gpm  
Est. Yield 1600 gpm: Well water was 254' ft. after 2 hours pumping 1523 gpm  
Bore Hole Diameter: 24 in. to 483 ft., and ..... in. to ..... ft.  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**X**.....; If yes, mo/day/yr sample was submitted  
Water Well Disinfected? Yes No **X**

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
7 Fiberglass Threaded.....  
Blank casing diameter 16 in. to 483 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
Casing height above land surface 12 in., weight 42.05 lbs./ft. Wall thickness or gauge No. 250  
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
SCREEN-PERFORATED INTERVALS: From 250 ft. to 280 ft., From 380 ft. to 400 ft.  
From 280 ft. to 380 ft., From 400 ft. to 483 ft.  
GRAVEL PACK INTERVALS: From 10 ft. to 483 ft., From ..... ft. to ..... ft.  
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
Grout Intervals: From 0 ft. to 10 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage ..... Unknown

Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG   | FROM | TO | LITHOLOGIC LOG |
|------|----|------------------|------|----|----------------|
|      |    | See Attached Log |      |    |                |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-16-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145 This Water Well Record was completed on (mo/day/yr) 7-20-84 under the business name of Henkle Drilling & Supply Co., Inc by (signature) Bruce J. Reichmuth  
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E W SEC. 1/4 1/4 1/4

