

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County Meade	Fraction SW 1/4 SW 1/4 SE 1/4	Section number 21	Township number T 31 S R 30	Range number EW
2. Distance and direction from nearest town or city: Approximately 4 1/4 miles North of Plains, Kansas.			3. Owner of well: Marilyn K. Clawson Trust		
Street address of well location if in city:			R.R. or street: C/O Kirby Clawson		
			City, state, zip code: Satanta, Kansas 67870		
4. Locate with "X" in section below:			Sketch map:		
			6. Bore hole dia. <u>26</u> in. Completion date _____ Well depth <u>488</u> ft. <u>4/10/79</u>		
			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>Steel</u> Height: Above or below _____ Threaded _____ Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP _____ PVC _____ Weight <u>42.05</u> lbs./ft. Dia. <u>16</u> in. to <u>488</u> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth Gage No. _____		
5. Type and color of material			10. Screen: Manufacturer's name _____ <u>W. A. Brown</u>		
See Attachment			Type <u>Louvered</u> Dia. <u>16"</u>		
			Slot/gauze <u>.125</u> Length <u>120'</u>		
			Set between <u>300</u> ft. and <u>340</u> ft. <u>370 - 410</u> ft. and <u>448 - 488</u> ft.		
			Gravel pack? <u>Yes</u> Size range of material <u>#1 Coarse</u>		
			11. Static water level: _____ mo./day/yr. <u>160</u> ft. below land surface Date <u>4/17/79</u>		
			12. Pumping level below land surfaces: <u>198</u> ft. after _____ hrs. pumping <u>1435</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>1,500</u> g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
			14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
			15. Well grouted? <u>Yes</u> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
			16. Nearest source of possible contamination: <u>None</u> ft. _____ Direction _____ Type <u>Observed</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			(Use a second sheet if needed)		
18. Elevation: <u>x Flat</u>		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Henkle Drilling & Sply 145</u> Business name License No. _____ Address <u>Box 639, Garden City, KS.</u> Signed <u>E. L. Bothwell</u> Date <u>4/18/79</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

