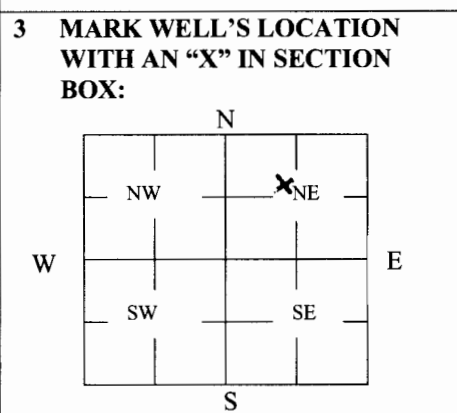


**1 LOCATION OF WATER WELL:** County: Meade Fraction: SE 1/4 NW NE 1/4 Section Number: 13 Township Number: 31 S Range Number: 30 E

Distance and direction from nearest town or city street address of well if located within city?

5 miles North & 2 miles East of Plains

**2 WATER WELL OWNER:** John Boith **Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 RR#, St. Address, Box #: 10211 L Road Latitude: \_\_\_\_\_  
 City, State ZIP Code: Plains, KS 67869 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_



**4 DEPTH OF WELL** 150 ft.  
 WELL'S STATIC WATER LEVEL Dry ft.  
 WELL WAS USED AS:  
 Domestic       Public Water Supply       Dewatering  
 Irrigation       Oil Field Water Supply       Monitoring  
 Feedlot       Domestic (Lawn & Garden)       Injection Well  
 Industrial       Air Conditioning       Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

**5 TYPE OF BLANK CASING USED:**  
 1 Steel       3 RMP (SR)       5 Wrought       7 Fiberglass       9 Other (Specify below)  
 2 PVC       4 ABS       6 Asbestos-Cement       8 Concrete Tile  
 Blank casing diameter 5 in. Was casing pulled? Yes \_\_\_\_\_ No  If yes, how much \_\_\_\_\_  
 Casing height above or below land surface 60 in.

**6 GROUT PLUG MATERIAL:**  1 Neat cement       2 Cement grout       3 Bentonite       4 Other \_\_\_\_\_  
 Grout Plug Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank       6 Seepage pit       11 Fuel Storage       16 Other (specify below) None observed  
 2 Sewer lines       7 Pit privy       12 Fertilizer storage  
 3 Watertight sewer lines       8 Sewage lagoon       13 Insecticide storage  
 4 Lateral lines       9 Feedyard       14 Abandoned water well      Direction from well? \_\_\_\_\_  
 5 Cess pool       10 Livestock pens       15 Oil well/Gas well      How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>150</u>	<u>10</u>	<u>Clay / Sub soil</u>			
<u>10</u>	<u>5</u>	<u>Bentonite</u>			
<u>5</u>	<u>-</u>	<u>Cut off casing &amp; Backfill</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1-24-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 805. This Water Well Record was completed on (mo/day/year) 2-14-11 under the business name of SW Windmill by (signature) David Enns

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.