WATER	R WELL	RECORD	Form WWC-	5	Division	of Water	r Resources; App. No.		
1 LOC	ATION O	WATER WELL:	Fraction				Township Number		
Count	ty: Sewa	rd	AW 1/4 NW 1/4 N	W 1/4	20		T 31 S	R_{31} EW	
Distar	ance and direction from nearest town or city street address of well if				Global Positioning Systems (decimal degrees, min. of 4 digits)				
located within city? Liberal: N on Hwy 83 to Hwy 160 E Latitude:									
		160 4.9 N and E into)		Longitude	e:			
		LOWNER: SW Windmi		<i>V</i> ,	Elevation	:			
		s, Box # : P.O. Box	909	obel	Datum:				
City,	State, ZIP	Code : Meade, K S	6 67864		Datum: Data Coll	ection l	Method:		
3 LOC	ATE WEI	L'S 4 DEPTH OF COM	PLETED WELL	480					
LOC	ATION			100					
WIT	WITH AN "X" IN Depth(s) Groundwater Encountered (1)323 ft. (2) ft. (3) ft.								
SEC	CTION BOX: WELL'S STATIC WATER LEVEL3.23 ft. below land surface measured on mo/day/yr88								
	N Pump test data: Well water wasft. after hours pumping gpm								
X	Est. Yieldgpm: Well water wasft. after hours pumping								
NW	WELL WATER TO BE USED AS: 5 Public water supply WELL WATER TO BE USED AS: 5 Public water supply B Air conditioning 11 Injection well Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
w	W Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well								
SW	SW SE								
1	Was a chemical/bacteriological sample submitted to Department? Yes Nox; If yes, mo/day/yrs Sample was submitted								
		Sample was submitted	1	. Water	r well disin	fected?	Yes x No	• • • • •	
S									
5 TYPE	E OF CAS	NG USED: 5 Wrought 3 RMP (SR) 6 Asbestos	Iron 8 Conc	rete tile		CASING	G JOINTS: Glued. 🖁	Clamped	
\ \hat{3}	Steel	3 RMP (SR) 6 Asbestos	-Cement 9 Other	(specify	below)		Welded.	d	
(2)	PVC -	4 ABS 7 Fiberglas	s				Threade	d	
Blank casing diameter55-2 in. to									
Casing height above land surface24									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)									
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)									
From									
GRAVEL PACK INTERVALS: From									
From									
6 GRO	UT MATE	RIAL: 1 Neat cement 2	Cement grout 3 Ber	ntonite (4)Other	ho	deplug		
Grout In	itervals:	From1 ft. to	25 ft., From		ft. to	f	t., From	ft. toft.	
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)									
		sewer lines 6 Seepage pit			er storage		l well/gas well		
		l?					DI LICODIC DE		
FROM	TO	LITHOLOGIC	C LUG	FROM			PLUGGING IN		
0	1	Surface		374					
1	27	Clay		381		_	7		
27	104	Sandy Clay		387					
104	141	Sand		397		_			
141	143	Clay		412					
143	198	Sand		432					
198	276	Clay		474	480	Clay	Joint		
276	307	Sandy Clay		-					
307	360	Sand			-				
360 374 Clay									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged									
under my jurisdiction and was completed on (mo/day/year) 8.7.20.7. and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. KWCCL430. This Water Well Record was completed to (mo/day/year) 8									
under the business name of Howard Drilling Box 806 Beaver, Ow Isignature) [M. O.									
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone									
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html.									