|  |   |   | WATE                           | R WELL RECORD                    | Form WWC-                     | KSA 82a   | -1212   |  |  |   |
|--|---|---|--------------------------------|----------------------------------|-------------------------------|---|---|--|--|---|
| 1 LOCATIO  | ON OF WAT   | TER WELL:   | Fraction                       |                                  | Se                            | ction Number  | Township N  | umber                                    | Range Num  | nber                                    |
| County: S  |   |   | SW 1/4                         |                                  | NE 1/4                        | 16  | T 31S   | S  | R 32W  | E/W                                     |
|  |   |   |                                | ddress of well if loca           | ated within city?             |   |   |  |  |   |
|  |   | RTH WEST KI                                       |                                |                                  |                               |   | и   | 2 DAVIT                                  | c II.OII   |   |
| 2 WATER WELL OWNER: OXY USA, INC. RR#, St. Address, Box # : P.O. BOX 26100 |   |   |                                |                                  |                               | # 3 DAVIS "C"  Board of Agriculture, Division of Water Resources    |   |  |  |   |
|  |   |   |                                |                                  |                               |   |   | •  |  |   |
|  |   |   |                                | K 73126-0100                     |                               |   |   |  | Oxy permit                                       |   |
| J LOCATE   | : WELL'S L<br>IN SECTIO                                   |   |                                | OMPLETED WELL. water Encountered |                               |   |   |  |  |   |
| - r  | 1   |   |                                | WATER LEVEL                      |                               |   |   |  |  |   |
| 1 1  | i   |   |                                |                                  |                               |   |   | • -                                      |  |   |
| -  | - NW  | NE  |                                | test data: Well w                |                               |   |   |  |  |   |
| 1  | 1   |   |                                | gpm: Well w                      |                               |   |   |  |  |   |
| * w  |   |   |                                | ter <u>1.1</u> in.               |                               |   |   |  |  | π.                                      |
| ≨ "  | !   | ! ! '   | WELL WATER T                   | O BE USED AS:                    | 5 Public wat                  |   | 8 Air conditioning                                  |  | Injection well                                   |   |
| ī  | - SW  | SE  | 1 Domestic                     | 3 Feedlot                        | 6)Oil field wa                | iter supply   | 9 Dewatering  | 12                                       | Other (Specify be                                | elow)                                   |
|  | - 3**   | %   | 2 Irrigation                   | 4 Industrial                     | 7 Lawn and                    | garden only   | 10 Monitoring wel                                   | ,  |  |   |
| i l  | _ i ]   |   | Was a chemical/b               | acteriological samp              | le submitted to D             | epartment? Ye   | esNo <sub>X</sub>                                   | ; If yes,                                | mo/day/yr sample                                 | e was sub                               |
| <u> </u>   |   |   | mitted                         |                                  |                               | Wat   | ter Well Disinfecte                                 | d? Yes                                   | v No   |   |
| 5 TYPE O   | F BLANK (   | CASING USED:                                      |                                | 5 Wrought iron                   | 8 Conc                        |   | CASING JO   |  | **   | d                                       |
| 1 Ste  |   | 3 RMP (SR   | 1                              | 6 Asbestos-Ceme                  |                               | (specify below  |   |  | ed   |   |
|  |   | ,   | •                              |                                  |                               |   |   |  | aded   |   |
| 2 PV   | _   | 4 ABS   |                                | 7 Fiberglass                     |                               |   |   |  |  |   |
|  |   |   |                                | ft., Dia                         |                               |   |   |  |  |   |
| Casing heigh   | ght above la  | and surface                                       | . 24                           | .in., weight $\dots 2$ .         | 90.2                          | Ibs./   | ft. Wall thickness                                  | or gauge N                               | o316. SDR.                                       | 21                                      |
| TYPE OF  | SCREEN O  | R PERFORATION                                     | MATERIAL:                      |                                  | 7 P\                          | /C  | 10 Ast  | estos-ceme                               | ent  |   |
| 1 Ste  | el  | 3 Stainless                                       | steel                          | 5 Fiberglass                     | 8 RI                          | MP (SR)   | 11 Oth  | er (specify)                             |  |   |
| 2 Bra  | ISS   | 4 Galvanize                                       | ed steel                       | 6 Concrete tile                  | 9 AE                          | s   |   | ne used (op                              |  |   |
|  |   | RATION OPENING                                    |                                |                                  | uzed wrapped                  |   | 8 Saw cut   | ٠.                                       | 11 None (open                                    | hole)                                   |
|  | ntinuous slo  |   |                                |                                  | re wrapped                    |   | 9 Drilled holes                                     |  | · · · · · · · · · · · · · · · · · · ·            | ,                                       |
|  |   |   |                                |                                  | • • •                         |   | 10 Other (specify                                   | ۸  |  |   |
|  | vered shut  |   | • •                            |                                  | rch cut                       |   |   |  |  |   |
| SCREEN-P   | PERFORATI   | ED INTERVALS:                                     |                                | 60 ft. to                        |                               |   |   |  |  |   |
|  |   |   |                                | ft. to                           |                               |   |   |  |  |   |
| G  | RAVEL PA  | CK INTERVALS:                                     | From 1                         | 60 ft. to                        | 360                           | ft., Fror   | m   | ft. t                                    | o <i>.</i>                                       | ft.                                     |
|  |   |   | From                           | ft. to                           | )                             | ft., Fror   | m   | ft. t                                    | 0  | ft.                                     |
| 6 GROUT  | MATERIAL  | .: 1 Neat co                                      | ement                          |                                  |                               |   |   |  |  |   |
| Grout Inter  | vals: Fro   | m 1   | t to 20                        | 2 Cement grout                   | ft                            | to  | ft From   | 1100                                     | ft. to   |   |
|  |   | ource of possible of                              |                                | , ,                              |                               |   | tock pens   |  | bandoned water v                                 |   |
|  |   | •   |                                | 7 Dit pring                      |                               |   | •   |  |  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 1 Septic tank 4 Lateral lin  |   |   |                                | • •                              |                               | 11 Fuel storage   |   |  | 15 Oil well/Gas well                             |   |
| 2 Sewer lines 5 Cess poo   |   |   |                                | 8 Sewage lagoon                  |                               | 12 Fertilizer storage 16 Other (specify below)                      |   |  | w)   |   |
| 3 Wa   | tertight sew  | er lines 6 Seepa                                  | ige pit                        | 9 Feedyard                       | 1                             | 13 Insec  | ticide storage                                      |  |  | <i></i>                                 |
| Direction fr   | om well?  | SOUTH EAST  |                                |                                  |                               | How man   | ny feet?  | 124                                      | NTERVALS   |   |
| FROM   | ТО  |   | LITHOLOGIC                     | LOG                              | FROM                          | то  | PI  | UGGTNG I                                 | NTERVALS   |   |
| 0  | 3   | TOP   |                                |                                  |                               |   |   |  |  |   |
| 3  |   | CLAY  |                                |                                  |                               |   |   |  |  |   |
| 20   |   | SAND & GRA  | 757                            |                                  |                               |   |   |  |  |   |
|  |   | 1   | V E11.1                        |                                  |                               | †   |   |  |  |   |
| 214  |   | BLUE CLAY   |                                |                                  |                               | <u> </u>  |   |  |  |   |
| 243  |   | SAND  |                                |                                  |                               | <del>                                     </del>                    |   |  |  |   |
| 346  | 360   | CLAY  |                                |                                  |                               | <del> </del>  |   |  |  |   |
|  |   |   |                                |                                  |                               |   |   |  |  |   |
|  |   |   |                                |                                  |                               |   |   |  |  |   |
|  |   |   |                                |                                  |                               |   |   |  |  |   |
|  |   |   |                                |                                  |                               |   |   |  |  | · · · · · · · · · · · · · · · · · · ·   |
|  | ****  |   |                                |                                  |                               |   |   |  |  |   |
|  |   |   |                                |                                  |                               | 1   |   |  |  |   |
|  |   |   |                                |                                  |                               | 1   |   |  |  |   |
|  |   |   |                                |                                  |                               | <del>                                     </del>                    |   |  |  |   |
|  |   |   |                                |                                  |                               |   |   |  |  |   |
|  |   |   |                                |                                  |                               |   |   |  |  |   |
| 7 CONTR  | ACTOR'S   |   | 'S CEDTIEICATI                 | ON: This water wel               | Lwas (1) constr               | ucted (2) reco  | postructed or (3)                                   | duaged und                               | ler my jurisdiction                              | and was                                 |
| L/I CONTH  |   | I MININ JVVIVER                                   |                                |                                  | . was the COUSII              | name of the   | manucieu. Of (3) I                                  | nauded UNC                               |  | , and was                               |
|  |   | 2 11  | -94                            |                                  |                               |   |   |  |  |   |
| completed  | on (mo/day  | /vear) 2-11:                                      | -94                            |                                  |                               | and this reco   | rd is true to the be                                | st of my kn                              | owledge and belie                                |   |
| completed<br>Water Well  | on (mo/day  | /year) 2-11:<br>'s License No. Ki                 | -94<br>WCL -430                | This Wate                        | r Well Record w               | and this reco   | rd is true to the be<br>on (mo/day/100) /j.         |  | owledge and belie                                |   |
| completed<br>Water Well<br>under the b                                     | on (mo/day<br>Contractor<br>ousiness na                   | /year) 2-11:<br>'s License No. Ki<br>me of HOWARD | -94<br>MCL -430<br>DRLG.CO. B  | This Wate                        | r Well Record w               | and this reco<br>as completed of<br>2 by (signat                    | rd is true to the be<br>on (mo/day/70) /.<br>ture)  | est of my kn<br>2-11-9                   | owledge and belie                                | ef. Kansas                              |
| completed<br>Water Well<br>under the b                                     | on (mo/day<br>Contractor<br>ousiness na<br>CTIONS: Use to | /year)  | -94<br>NCL -430<br>DRLG.CO. Bo | This Wate                        | r Well Record w<br>R, OK 7393 | and this reco<br>as completed of<br>2 by (signatunderline or circle | rd is true to the be<br>on (mo/day/10) .<br>ture) / | est of my kn<br>2-11-9<br>Send top three | owledge and believed to the copies to Kansas Dep | ef. Kansas                              |