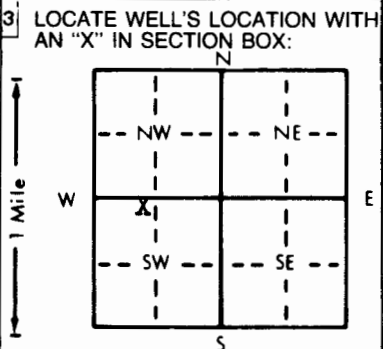


1 LOCATION OF WATER WELL: Fraction NE 1/4 NW 1/4 SW 1/4 Section Number 36 Township Number T 31 S Range Number R 32 ~~E~~ W

Distance and direction from nearest town or city street address of well if located within city?
6 North and 3 West of Kismet, Kansas

2 WATER WELL OWNER: Mr. Sam Douglas
 RR#, St. Address, Box #: _____ Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Kismet, Kansas 67859 Application Number: ---



4 DEPTH OF COMPLETED WELL: 510 ft. ELEVATION: Slope
 Depth(s) Groundwater Encountered 1. Not available 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 255 ft. below land surface measured on mo/day/yr April 20, 1990
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: 30 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 10 in. to 510 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No XX; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes XX No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped _____
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter: 5 in. to 450 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 18 in., weight 2.8 lbs./ft. Wall thickness or gauge No. 265
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 5 Gauzed wrapped ~~XX~~ Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 450 ft. to 510 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 190 ft., From _____ ft. to _____ ft.
 From 210 ft. to 510 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite Other Baroid Hole Plug
 Grout Intervals: From 0 ft. to 20 ft., From 190 ft. to 210 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? West How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	46	Clay			
46	110	Fine Sand			
110	185	Clay			
185	255	Blue Clay & Fine Sand			
255	265	Blue Clay			
265	269	Med. to Lar. Sand			
269	275	Blue Clay			
275	283	Med. to Lar. Sand			
283	290	Blue Clay			
290	350	Med. to Lar. Sand			
350	355	Blue Clay			
355	390	Med. to Lar. Sand			
390	450	Blue Clay			
450	510	Med. to Lar. Sand & Gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 23, 1990 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/yr) April 23, 1990 under the business name of Friesen Windmill & Supply Inc. by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

22-900126063-22