	ATER WELL RECORD Form WWC-5			sion of Water			
	riginal Record Correction Change in Well Use		Resources App. No.		Tananahin Numb	Well ID	
	County: Soward Fraction County: Soward 1/25w1/45w1/45w1/45w1/45w1/45w1/45w1/45w1/4		SE1/4 Sec	Section Number Township Number Range Number R 7 S R 7 D E W			
2 WELL OWNER: La	st Name: Jim V501	First: Mearle	Street or Rur	al Address wh		(if unknown, distance and	
2 WELL OWNER: Last Name: Jimpson First: Mearly Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:							
Address: A) T (
Address: Satan	Ya State: K	5 zip: 67870					
3 LOCATE WELL	4 DEPTH OF COM	MPLETED WELL:	427 n	5 Latitude	•	(desimal decrees)	
WITH "X" IN	Depth(s) Groundwater		#./ ft. 5 Latitude:(decimal degrees) Longitude:(decimal degrees)				
SECTION BOX:	2) ft.	Dry Well	Datum: WGS 84 NAD 83 NAD 27				
N	WELL'S STATIC WA	ft.		or Latitude/Longitude			
	below land surface			GPS (unit make/model:)			
NW NE	above land surface		1 \ /				
\mathbf{w}		Pump test data: Well water was ft. after hours pumping			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:		
	Well water was ft.				no mapper		
SW SE	after hou	after hours pumping gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC		
	Estimated Yield: 5	01	Source: Land Survey GPS Topographic Map				
S 	Bore Hole Diameter: .		Other				
1 mile in. to ft. Unter							
1. Domestic:		ater Supply: well ID		10. 🔲 Oil F	ield Water Supply: le	ease	
≭ Household	6. 🗌 Dewateri			11. Test Hole: well ID			
☐ Lawn & Garden	7. Aquifer F		☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock	8. Monitorii 9. Environmen			12. Geothermal: how many bores?			
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmen	Extraction	b) Open Loop Surface Discharge Inj. of Water				
4. Industrial	☐ Recovery ☐ Injection			13. Other (specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected?	Yes □ No		•				
8 TYPE OF CASING USED: ☐ Steel → PVC ☐ Other							
Casing diameter							
Casing height above land surface							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination:							
Septic Tank	Tank						
Sewer Lines	☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well nes ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well						
Direction from well? Distance from well? ft.							
10 FROM TO	LITHOLO	GIC LOG	FROM	TO L	THO. LOG (cont.) or	r PLUGGING INTERVALS	
0 4	Squely pop	501/		į		· · · · · · · · · · · · · · · · · · ·	
4 10	Sandy Clay	10111 0					
10 100	Jandy Clay 1		insti				
100 (20	Med Sayluf	Lay fay exs				*****	
120 200	Myd Squal &	Clay 718	467			•	
750 753	Sand Stone	1 17 -17 PAI	Notes:	l l	1.00 LP 00.00		
757 403	Med Sand						
4) 7 4) Ton Con							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo day-year)							
under my jurisdiction and was completed on (mo-day-year)							
under the business name of							
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367, Telephone (785) 296-3565.							
1 1)enartment of He	aun and Environment, Bureau o	water, Geology Section, 100	U S W Jackson St	oute 420, TODEKA, K	Lansas 00012-130/. Telebr	JULE (/ OJ) 470°JJUJ.	

KSA 82a-1212

Visit us at http://www.kdheks.gov/waterwell/index.html

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