		RECORD		WWC-5		vision of Wat	- 1				
				ge in Well Use		ources App.		T 1: 1: 1	Well ID	)	
1 LOCATION OF WATER WELL: Fraction					ı	Section Number   Township Number   Range Number   T 31 S   R 33 $\square$ E $\blacksquare$ W					
County: SEWARD    WELL OWNER: Last Name: WITHERS   CHARLIE   Street or Rural Address where well is located (if unknown, distance and											
Business: di						firection from nearest town or intersection): If at owner's address, check here:					
Address: 6655 LAMAR RD						26407 RD G					
Address: City:	RENO		State: TX	ZIP: 75462							
2 LOCATE WELL					500						
WITH "X" IN Donth(s)			EPTH OF COMPLETED WELL: h(s) Groundwater Encountered: 1)								
1	N BOX:		2) ft. 3) ft., or 4)								
	Λ	WELL'S S	TATIC WA	9 ft.			Latitude/Longitude:		05 = 1411521		
				e, measured on (mo-day-				ınit make/model:			
NW	NE	Pump test d		yr)	☐ Land Survey ☐ Top			nabled? Yes No)			
W	<del></del>  E		hour					одгарине мар			
W X				water was f							
SW	SE		after hours pumping gp			6 Elevation:ft. Ground Level TOC					
į <u> </u>	S S	Bore Hole I	Estimated Yield:gpm Bore Hole Diameter:9.7/8 in. to								
1	~	Boie Hole I	in. to			T			Other		
7 WELL WATER TO BE USED AS:											
1. Domestic											
	<ul> <li>Household</li> <li>Lawn &amp; Garden</li> <li>Dewatering: how many wells?</li> <li>Aquifer Recharge: well ID</li> </ul>						Test Hole: well ID  ☐ Cased ☐ Uncased ☐ Geotechnical				
_	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID							al: how many bores			
_	2. Irrigation 9. Environmental Remediation: well ID						a) Closed Loop    Horizontal    Vertical				
3. Feedlo	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ex						b) Open Loop    Surface Discharge    Inj. of Water				
4. Indust			Recovery			13. Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:											
Water well disinfected? ■ Yes □ No  8 TYPE OF CASING USED: □ Steel ■ PVC □ Other											
Casing diameter											
Casing height above land surface 12. in. Weight 15./ft. Wall thickness or gauge No. SDR 21.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From .460 ft. to .500 ft., From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 5 ft. to 25 ft., From 235 ft. to 240 ft., From ft. to ft.											
Nearest source of possible contamination:											
☐ Septic			Lateral Line			Livestock P			ide Storage		
Sewer			Cess Pool	☐ Sewage La		Fuel Storage		☐ Abando	ned Water		
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify)											
Direction from well? NORTH Distance from well? .100 ft.											
10 FROM	TO	I	LITHOLO		FROM	TO	LITI	HO. LOG (cont.) or	<b>PLUGGIN</b>		
0		TOP SOIL			348	370	YEL	LOW CLAY WIT	TH SAND	LAYERS	
2		SANDY CLA		AND	370	507	MED	TO COARSE	SAND W/	CLAY LAYE	
54		SANDY CLA		SAND			ļ				
63 95		SANDY CLA		DEVKO			-				
135		HARD ROC		NEARO			-				
139		CLAY			Notes:	.1	L				
212											
222 348 MED TO COARSE SAND W/ CLAY STR  11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
11 CONT	RACTOR'	S OR LAND	OWNER'	S CERTIFICATION	This wat	er well was	co	nstructed, reco	nstructed,	or plugged	
Kansas Wa	urisdiction a iter Well Co	and was compl entractor's Lie	ense No	no-day-year) .1.0/1.3/. 805 This Wa	ter Well De	this record	is tru	e to the best of my	y knowled	ge and belief.	
under the b	usiness nam	ne of SQUTH	HWEST.V	VINDMILL	S	ignature		errol ano	<b>L</b>		
Mail	I white copy al	long with a fee of	\$5.00 for <u>ea</u>	ch constructed well to: Kar	isas Departmer	it of Health and	Envir	onment, Bureau of Wa	ater, GWTS	Section,	
		St., Suite 420, Top cs.gov/waterwell/i		66612-1367. Mail one to			one for	your records. Teleph			
visit us at nit	p.//www.kanek	a.gov/waterwell/1	mucx.ntml		KSA 82a-1	414				7/10/2015	