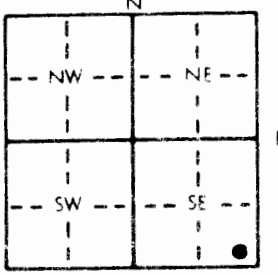


LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 SE 1/4 Section Number 31 Township Number T 31 S Range Number R 34 **EW**  
 County: SEWARD  
 Distance and direction from nearest town or city street address of well if located within city?

**NORTH OF LIBERAL TO HWY 51 7W 9.3 WEST**  
 WATER WELL OWNER: Mc COY PET.  
 #, St. Address, Box #: 110 SOUTH MAIN SUITE #500  
 City, State, ZIP Code: WICHITA, KANSAS 67202

#1-31 HARLOW  
 Board of Agriculture, Division of Water Resources  
 Application Number: 940152

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 DEPTH OF COMPLETED WELL: 300 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered: 1. 200 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 175 ft. below land surface measured on mo/day/yr 4-26-94  
 Pump test data: Well water was 190 ft. after 1 hours pumping 120 gpm  
 Est. Yield: 120 gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 11 in. to 300 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes **X** No \_\_\_\_\_

TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped \_\_\_\_\_  
**2** PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter: 6 in. to 300 ft. Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. .316 SDR 21  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 220 ft. to 300 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 100 ft. to 300 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite **4** Other HOLE PLUG \_\_\_\_\_  
 Grout Intervals: From 1 ft. to 20 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15** Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage

Direction from well? NORTHEAST How many feet? 250

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	TOP			
3	20	CLAY			
20	80	SANDY CLAY			
80	103	CLAY			
103	293	SAND & GRAVEL			
293	300	SANDY CLAY			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-26-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430. This Water Well Record was completed on (mo/day/yr) 4-26-94 under the business name of HOWARD DRLG.CO., BOX 806 BEAVER, OK 73932 by (signature) Howard Drlg Co.

#18396

OFFICE USE ONLY  
T  
R  
EW  
SEC.