			WATER WE	LL RECORD	Form WWC-5	KSA 828				_
LOCATIO	ON OF WAT	ER WELL:	Fraction			tion Number	,	_	Range Number	
County:	Seware			SW 1/4 N		32	J T 3		R 34 BW	4
Distance a		from nearest town or	-		a within city?					1
2½ miles NW of Silverman, KS WATER WELL OWNER: Sweetman Drilling, Inc. #1-32 Black-A										
. ,	ddress, Bo		Main, #50				Board of Agriculture, Division of Water Resources Application Number: 91 0381			
City, State,			a, KS 6720							-
LOCATE AN "X"	WELL'S L	N BOX: Dept	th(s) Groundwater	Encountered 1	180	ft.	2	ft. 3	ft	i.
1 Ste 2 PV Blank casin Casing hei TYPE OF: 1 Ste 2 Bra	eel C ng diameter ght above la SCREEN O eel	Est. Bore WELL SE	Pump test Yield 1.15 Hole Diameter . L WATER TO BE 1 Domestic 2 Irrigation a chemical/bacte d	data: Well water gpm: Well water gpm: Well water spm: Well wat	er was	O ft. a ft., ift.,	after	hours pur hours pur hours pur in. ing 11 12 vell	mping 115 gp mping gp to Injection well Other (Specify below) mo/day/yr sample was s X No X Clamped ed into into into into into	OFFICE USE ONLY
	ntinuous slo				wrapped		9 Drilled hole		Tritono (opon noio)	
	uvered shut			7 Torch						
		, ,				ft., Fro			0	
	DAVEL DA								0	
	ALAVEL FA		rom	ft. to				ft. t		ft.
6 GROUT	MATERIAL			ement grout	3 Bento	onite (4	OtherH	ole plug		
Grout Inter				ft., From	ft.	to	ft., From stock pens	· · · • · · · · · ·	ft. to	ft.
		ource of possible conta 4 Lateral line		7 Pit privy			•	_	il well/Gas well	
•		5 Cess pool		8 Sewage lagoon			ilizer storage		ther (specify below)	m
3 Watertight sewer lines 6 Seepa		•		9 Feedyard		13 Insecticide storage				. ₹
Direction f	-	Northwest		· · · · · · · · · · · · · · · · · · ·			any feet?	75		
FROM	TO	LI	THOLOGIC LOG		FROM	то		PLUGGING I	NTERVALS	\exists $_{s}$
0	1	Top soil								SEC.
1	56	Clay								╝.
56	74	Sandy Clay								
74	108	Sand								_
108	117_	Clay				11				
117	131	Sandy Clay								_
131	194	Sand								
194	206	Sandy Clay							· · · · · · · · · · · · · · · · · · ·	_
206	298	Sand				ļ				_
298	304	Sandy Clay								- 2
304	312	Sand								
312	320	Sandy Clay								
										_ %
						<u> </u>				_
7 CONTR	RACTOR'S	OR LANDOWNER'S C	CERTIFICATION:						ler my jurisdiction and w	•
completed on (mo/day/year)										
		me of Howard D							wand	·· ¾
		ypewriter or ball point pen. <u>P</u> nent, Bureau of Water, Topel							copies to Kansas Department	