

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Stevens		NE ¼ NE ¼ NE ¼		15		T 31 S		R 35 E (W)	

Distance and direction from nearest town or city street address of well if located within city?

From Moscow approximately 5 1/2 east, 2 north

2	WATER WELL OWNER:	Blanche McCue	
	RR#, St. Address, Box # :	RFD	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Moscow, KS 67952	Application Number: 22,189

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL... 588' ft. ELEVATION:

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL .277\_\_\_\_\_ ft. below land surface measured on mo/day/yr 4-5-85

Pump test data: Well water was .293\_\_\_\_\_ ft. after 1\_\_\_\_\_ hours pumping 705\_\_\_\_\_ gpm

Est. Yield 1500\_\_\_\_\_ gpm: Well water was .322\_\_\_\_\_ ft. after 2\_\_\_\_\_ hours pumping 1439\_\_\_\_\_ gpm

Bore Hole Diameter .24\_\_\_\_\_ in. to .588\_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No X \_\_\_\_\_

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . . Welded . X . . . . . Threaded . . . . .
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
	2 PVC	4 ABS	7 Fiberglass		

Blank casing diameter . . . 16 . . . in. to . . . 588 . . . ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft.  
Casing height above land surface . . . 12 . . . in. weight . . . 42.05 . . . lbs./ft. Wall thickness or gauge No. . . 250w

TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)
			9 ABS
			10 Asbestos-cement
			11 Other (specify) . . . . .
			12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS:	From . . . 317 . . . . . ft. to . . . 327 . . . . . ft.,	From . . . 338 . . . . . ft. to . . . 378 . . . . . ft.
	From . . . 392 . . . . . ft. to . . . 585 . . . . . ft.,	From . . . . . ft. to . . . . . ft.
GRAVEL PACK INTERVALS:	From . . . 10 . . . . . ft. to . . . 588 . . . . . ft.,	From . . . . . ft. to . . . . . ft.
	From . . . . . ft. to . . . . . ft.,	From . . . . . ft. to . . . . . ft.

6	GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 <u>Bentonite</u>	4 Other
	Grout Intervals:	From	0	ft. to	10	ft.

What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	... none observed ...

Direction from well?	How many feet?
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[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... April 9, 1985 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... 145 ..... This Water Well Record was completed on (mo/day/yr) ... April 19, 1985 ..... under the business name of Henkle Drilling & Supply Co., Inc. by (signature) Bruce L. Reichmuth

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

## DISCLAIMER: THIS IS A

CUSTOMERS NAME Blanche McCue DATE 3-27-85  
STREET ADDRESS \_\_\_\_\_ TEST # 1 E LOG yes  
CITY & STATE Moscow, KS 67952 DRILLER Livingston  
COUNTY Stevens QUARTER NE SECTION 15 TOWNSHIP 31 RANGE 35  
LOCATION \_\_\_\_\_

[illegible]