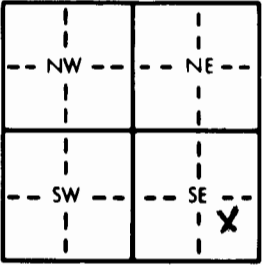


Lease: Shuler #1		WATER WELL RECORD		Form WWC-5		KSA 82a-1212	
1 LOCATION OF WATER WELL:		Fraction $\frac{1}{4}$ C-SE $\frac{1}{4}$ SE $\frac{1}{4}$		Section Number 16		Township Number T 31 S R 35 E/W	
County: Stevens		Distance and direction from nearest town or city street address of well if located within city? From Woods go 12 mi North 1 1/8 mi West 1/8 mi North into location.					
2 WATER WELL OWNER: Forrest Baker		Mobil Oil Corp.		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: 5302 North 14th Place		Phoenix, Arizona 85014		Application Number: T 87-147			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 460 ft. ELEVATION:					
		Depth(s) Groundwater Encountered 1. 200 ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL: 260 ft. below land surface measured on mo/day/yr 4/25/87					
		Pump test data: Well water was ft. after hours pumping gpm					
		Est. Yield 100 gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter 11 in. to 460 ft., and in. to ft.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
		Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile					
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded					
		7 Fiberglass Threaded					
Blank casing diameter 6 5/8 in. to 280 ft., Dia.		in. to ft., Dia. in. to ft.					
Casing height above land surface 28 in., weight 2.85 lbs./ft. Wall thickness or gauge No. 265							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes							
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From 280 ft. to 460 ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From 260 ft. to 460 ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft.							
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well					
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage							
Direction from well? Southeast of water well		How many feet? 205'					
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG					
0 2 surface							
2 133 clay							
133 252 med. to large sand							
252 268 70% clay & 30% med. to large sand							
268 273 med. sand							
273 335 sandy clay							
335 347 50% clay & 50% fine sand							
347 414 20% clay & 80% med. sand							
414 436 white sandy clay							
436 451 black shale with sandy clay							
451 460 red bed							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 25, 1987 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) April 29, 1987 under the business name of Carlile Water Well Service, Inc. by signature							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.							