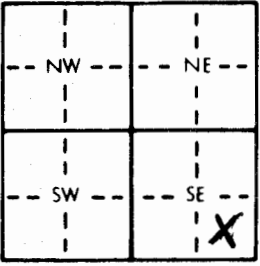


1 LOCATION OF WATER WELL: County: <u>STEVENS</u>		Fraction <u>C</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$		Section Number <u>14</u>	Township Number <u>T</u> <u>31S</u> <u>S</u>	Range Number <u>R</u> <u>35W</u> <u>E/W</u>																																																				
Distance and direction from nearest town or city street address of well if located within city? <u>5 1/2 MILES NORTHEAST OF MOSCOW, KS 67202</u>																																																										
2 WATER WELL OWNER: <u>ANADARKO PET</u> RR#, St. Address, Box # : <u>P.O. BOX 351</u> City, State, ZIP Code : <u>LIBERAL, KS 67905-0351</u> # <u>5 MOORHEAD "C"</u> Board of Agriculture, Division of Water Resources Application Number: <u>950023</u>																																																										
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div>		4 DEPTH OF COMPLETED WELL: <u>420</u> ft. ELEVATION: _____ ft. Depth(s) Groundwater Encountered 1. <u>235</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL: <u>235</u> ft. below land surface measured on mo/day/yr <u>1-6-95</u> Pump test data: Well water was <u>255</u> ft. after <u>1</u> hours pumping <u>95</u> gpm Est. Yield <u>95</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>11</u> in. to <u>420</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot <u>6</u> Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____																																																								
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ <u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>6</u> in. to <u>420</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>24</u> in., weight <u>2.902</u> lbs./ft. Wall thickness or gauge No. <u>280</u> SDR <u>21</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped <u>8</u> Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>320</u> ft. to <u>420</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>300</u> ft. to <u>420</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																																										
6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout 3 Bentonite <u>4</u> Other _____ HOLE PLUG: _____ Grout Intervals: From <u>1</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage <u>15</u> Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>Northwest</u> How many feet? <u>500</u> <table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th colspan="2">LITHOLOGIC LOG</th><th colspan="2">PLUGGING INTERVALS</th></tr><tr><th>FROM</th><th>TO</th><th>FROM</th><th>TO</th></tr></thead><tbody><tr><td>0</td><td>2</td><td></td><td></td></tr><tr><td>2</td><td>83</td><td></td><td></td></tr><tr><td>83</td><td>96</td><td></td><td></td></tr><tr><td>96</td><td>272</td><td></td><td></td></tr><tr><td>272</td><td>276</td><td></td><td></td></tr><tr><td>276</td><td>283</td><td></td><td></td></tr><tr><td>283</td><td>290</td><td></td><td></td></tr><tr><td>290</td><td>323</td><td></td><td></td></tr><tr><td>323</td><td>362</td><td></td><td></td></tr><tr><td>362</td><td>386</td><td></td><td></td></tr><tr><td>386</td><td>420</td><td></td><td></td></tr></tbody></table>							LITHOLOGIC LOG		PLUGGING INTERVALS		FROM	TO	FROM	TO	0	2			2	83			83	96			96	272			272	276			276	283			283	290			290	323			323	362			362	386			386	420		
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>1-6-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>KWWCL-430</u> This Water Well Record was completed on (mo/day/year) <u>1-6-95</u> under the business name of <u>HOWARD DRUG CO, BOX 806 BEAVER, OK 73932</u> by (signature) <u>[Signature]</u> INSTRUCTIONS: Use typewriter or ball point pen <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																										